Image# 13940019685 PAGE 1 / 32

### **FEC** FORM 3Y

### **REPORT OF RECEIPTS AND DISBURSEMENTS**

| TORW 3X                             | For Othe              | r Than An                             | Authorized           | d Committe      | ee                  |                 | Office Use Only      |                                       |
|-------------------------------------|-----------------------|---------------------------------------|----------------------|-----------------|---------------------|-----------------|----------------------|---------------------------------------|
| 1. NAME OF                          | TYPE OR               | PRINT ▼                               | Fva                  | ample: If typir | na type             |                 | Cinico Ode Only      |                                       |
| COMMITTEE (in f                     |                       | · · · · · · · · · · · · · · · · · · · |                      | r the lines.    | ig, type            | 12FE4M5         |                      |                                       |
| JEWISH COUN                         | CIL FOR EDU           | ICATION A                             | AND RES              | EARCH           |                     |                 |                      |                                       |
|                                     |                       |                                       |                      |                 |                     |                 |                      |                                       |
| ADDRESS (number and                 | street)               | I PLAZA                               |                      |                 |                     |                 |                      |                                       |
| Check if diffe                      | rent                  | 01/1<br>                              |                      |                 |                     |                 |                      |                                       |
| than previous reported. (AC         |                       | ORK                                   |                      |                 |                     | NY              | 10119                |                                       |
| 2. <b>FEC IDENTIFICA</b>            | TION NUMBER           |                                       | CITY ▲               |                 | S                   | STATE A         | ZIP CC               | DDE 🛦                                 |
| C C00452847                         |                       |                                       | 3. IS THIS<br>REPORT |                 | NEW<br>N) <b>OR</b> | X AN (A)        | ENDED                |                                       |
| 4. TYPE OF REP                      | (8) 1110              | onthly                                | Feb 20 (M2)          |                 | May 20 (M5)         | Aug             | 20 (M8)              | Nov 20 (M11)<br>(Non-Election         |
| (a) Quarterly Repo                  | Du                    | e On:                                 | Mar 20 (M3)          |                 | Jun 20 (M6)         | Sep             | 20 (M9)              | Year Only) Dec 20 (M12) (Non-Election |
| (a) Quarterly Hept                  | orts.                 |                                       | Apr 20 (M4)          | П               | Jul 20 (M7)         | Oct :           | 20 (M10)             | Year Only)  Jan 31 (YE)               |
| April 15<br>Quarterly               | Report (Q1)           | 10 Days                               |                      |                 |                     | . —             |                      |                                       |
| July 15<br>Quarterly                | Report (Q2) (c)       | 12-Day PRE-Electio                    |                      | Primary (12P    | _                   | General         |                      | Runoff (12R)                          |
| October 1 Quarterly                 | Seport (Q3)           | Report for the                        | ne:                  | Convention (    | 12C)                | Special (       | 128)                 |                                       |
| January 3                           |                       | E                                     | Election on          | M M /           | D   D /             | Y               | in the<br>State      | of                                    |
| July 31 M<br>Report (N<br>Year Only | Ion-election          | 30-Day POST-Electi                    |                      | General (300    | G)                  | Runoff (3       | 0R)                  | Special (30S)                         |
| Terminatio<br>(TER)                 | on Report             | Report for the                        | ne.                  | M = M /         | D = D /             | Y               | in the               |                                       |
| , ,                                 |                       | E                                     | Election on          | 11              | 06                  | 2012            | State                | of DC                                 |
| 5. Covering Period                  | 10 / 1                |                                       | 012                  | through         | 11                  | / D D /         | 2012                 |                                       |
| I certify that I have exa           | amined this Report    | and to the be                         | est of my kno        | wledge and b    | pelief it is true   | e, correct and  | l complete.          |                                       |
| Type or Print Name of               | Treasurer Mikhae      | l Moore                               |                      |                 |                     |                 |                      |                                       |
| Signature of Treasurer              | Mikhael Moore         |                                       |                      | [Electronically | v Filed] Da         | ate 01          | / 09 /               | 2013                                  |
| NOTE: Submission of fa              | llse, erroneous or in | complete infor                        | mation mav ໑ເ        | ubiect the ner  | son sianina thi     | is Report to th | ne penalties of 2    | U.S.C. 8437a                          |
| Office                              |                       |                                       | may of               | and por         | 22 3.99 111         |                 | -                    |                                       |
| Use Only                            |                       |                                       |                      |                 |                     |                 | FEC FOF<br>Rev. 12/2 |                                       |

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

#### JEWISH COUNCIL FOR EDUCATION AND RESEARCH

26 2012 Report Covering the Period: 10 18 2012 From: To: 11 **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 194.00 January 1, 2012 (b) Cash on Hand at 49185.00 Beginning of Reporting Period..... 442625.50 163099.50 (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 212284.50 442819.50 6(a) and 6(c) for Column B)..... 103566.70 334101.70 Total Disbursements (from Line 31)...... Cash on Hand at Close of 8. Reporting Period 108717.80 108717.80 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 7703.14 Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

### JEWISH COUNCIL FOR EDUCATION AND RESEARCH

| Report Covering the Period: From: 10                                 | 18 2012                       | To: 11 26 2012                    |
|--|-------------------------------|-----------------------------------|
| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| . Contributions (other than loans) From:                             |                               |                                   |
| (a) Individuals/Persons Other  |                               |                                   |
| Than Political Committees  (i) Itemized (use Schedule A)             | 114000.00                     | 348700.00                         |
| (i) iterrized (use scriedule A)                                      |                               |                                   |
| (ii) Unitemized  | 8099.50                       | 26925.50                          |
| (iii) TOTAL (add   |                               |                                   |
| Lines 11(a)(i) and (ii)▶   | 122099.50                     | 375625.50                         |
|  | 0.00                          | 0.00                              |
| (b) Political Party Committees                                       | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs)                        | 41000.00                      | 66000.00                          |
| (d) Total Contributions (add Lines                                   | 7                             | 7                                 |
| 11(a)(iii), (b), and (c)) (Carry                                     |                               |                                   |
| Totals to Line 33, page 5)   | 163099.50                     | 441625.50                         |
| . Transfers From Affiliated/Other                                    |                               |                                   |
| Party Committees   | 0.00                          | 0.00                              |
|  | 0.00                          |                                   |
| All Loans Received   | 0.00                          | 1000.00                           |
|  |                               |                                   |
| . Loan Repayments Received   | 0.00                          | 0.00                              |
| Offsets To Operating Expenditures                                    |                               |                                   |
| (Refunds, Rebates, etc.)   | 0.00                          | 0.00                              |
| (Carry Totals to Line 37, page 5)                                    | 0.00                          | 0.00                              |
| to Federal Candidates and Other                                      |                               |                                   |
| Political Committees   | 0.00                          | 0.00                              |
| Other Federal Receipts   |                               |                                   |
| (Dividends, Interest, etc.)  | 0.00                          | 0.00                              |
| . Transfers from Non-Federal and Levin Funds                         |                               | 7                                 |
| (a) Non-Federal Account  |                               |                                   |
| (from Schedule H3)   | 0.00                          | 0.00                              |
|  |                               |                                   |
| (b) Levin Funds (from Schedule H5)                                   | 0.00                          | 0.00                              |
|  |                               |                                   |
| (c) Total Transfers (add 18(a) and 18(b))                            | 0.00                          | 0.00                              |
| Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶ | 163099.50                     | 442625.50                         |
| Total Fodoral Pagainta   |                               |                                   |
| . Total Federal Receipts (subtract Line 18(c) from Line 19)▶         | 163099.50                     | 442625.50                         |
| (Subtract Line 10(c) Holl Line 19)                                   | 103099.30                     | 442023.30                         |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements   | sbursements COLUMN A Total This Period |                       |  |  |
|---|--|-----------------------|--|--|
| Operating Expenditures:     (a) Allocated Federal/Non-Federal |  | Calendar Year-to-Date |  |  |
| Activity (from Schedule H4)                                   |  |                       |  |  |
| (i) Federal Share   | 0.00                                   | 0.00                  |  |  |
| (ii) Non-Federal Share  | 0.00                                   | 0.00                  |  |  |
| (b) Other Federal Operating                                   | 0.00                                   | 3.00                  |  |  |
| Expenditures  | 51941.88                               | 250150.32             |  |  |
| (c) Total Operating Expenditures                              |  |                       |  |  |
| (add 21(a)(i), (a)(ii), and (b))▶                             | 51941.88                               | 250150.32             |  |  |
| Transfers to Affiliated/Other Party Committees                | 0.00                                   | 0.00                  |  |  |
| . Contributions to  | 0.00                                   |                       |  |  |
| Federal Candidates/Committees and Other Political Committees  | 0.00                                   | 0.00                  |  |  |
| Independent Expenditures                                      | F4C24 92                               | 92054 20              |  |  |
| (use Schedule E) Coordinated Party Expenditures               | 51624.82                               | 83851.38              |  |  |
| (2 U.S.C. §441a(d))<br>(use Schedule F)                       | 0.00                                   | 0.00                  |  |  |
| (acc concade / /  |  |                       |  |  |
| Loan Repayments Made  | 0.00                                   | 0.00                  |  |  |
|   | 0.00                                   | 0.00                  |  |  |
| Loans Made Refunds of Contributions To:                       | 0.00                                   | 0.00                  |  |  |
| (a) Individuals/Persons Other Than Political Committees       | 0.00                                   | 0.00                  |  |  |
|   | 7                                      |                       |  |  |
| (b) Political Party Committees                                | 0.00                                   | 0.00                  |  |  |
| (c) Other Political Committees                                | 0.00                                   | 0.00                  |  |  |
| (such as PACs)  | 0.00                                   | 0.00                  |  |  |
| (d) Total Contribution Refunds                                |  |                       |  |  |
| (add Lines 28(a), (b), and (c))▶                              | 0.00                                   | 0.00                  |  |  |
|   |  | 10000                 |  |  |
| Other Disbursements   | 0.00                                   | 100.00                |  |  |
| Federal Election Activity (2 U.S.C. §431(20))                 |  |                       |  |  |
| (a) Allocated Federal Election Activity                       |  |                       |  |  |
| (from Schedule H6)  |  |                       |  |  |
| (i) Federal Share   | 0.00                                   | 0.00                  |  |  |
| (ii) "Levin" Share  | 0.00                                   | 0.00                  |  |  |
| (b) Federal Election Activity Paid Entirely                   |  | 7 7                   |  |  |
| With Federal Funds  | 0.00                                   | 0.00                  |  |  |
| (c) Total Federal Election Activity (add                      | 0.00                                   | 0.00                  |  |  |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶                         | 0.00                                   | 0.00                  |  |  |
| Total Disbursements (add Lines 21(c), 22,                     |  |                       |  |  |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                      | 103566.70                              | 334101.70             |  |  |
|   |  | 557101.76             |  |  |
| Total Federal Disbursements                                   |  |                       |  |  |
| (subtract Line 21(a)(ii) and Line 30(a)(ii)                   | 100500 70                              | 20442172              |  |  |
| from Line 31)   | 103566.70                              | 334101.70             |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)        | 163099.50                     | 441625.50                         |
| 4. Total Contribution Refunds (from Line 28(d))                             | 0.00                          | 0.00                              |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 163099.50                     | 441625.50                         |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 51941.88                      | 250150.32                         |
| 7. Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36)               | 51941.88                      | 250150.32                         |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE     | : P    | AGE 6 | OF | 32 |    |
|--------------|--------|-------|----|----|----|
| (check only  | y one) |       |    |    |    |
| <b>X</b> 11a | 11b    | 110   | 1  | 2  |    |
| 13           | 14     | 15    | 1  | 6  | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| or for commercial purposes, other than usin   | g the name and address of any political committee t | o solicit contributions from such committee.                                 |
|---|---|--|
| NAME OF COMMITTEE (In Full)  JEWISH COUNCIL FOR ED  | DUCATION AND RESEARCH                               |  |
| Full Name (Last, First, Middle Initial)  Steven S. Fischman  Mailing Address One Wells Avenue |   | Date of Receipt  |
| City<br>Newton  | State Zip Code<br>MA 02459                          | 11 07 2012 Transaction ID : SA11AI.9715 Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.                                    | C   | 2500.00  |
| Name of Employer  New England Development   | Occupation Chairman                                 | _  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  2500.00                   |  |
| Full Name (Last, First, Middle Initial)  Chandra Friese  Mailing Address 3675 Clay St.        |   | Date of Receipt  |
| City San Francisco  | State Zip Code CA 94118                             | 10 28 2012  Transaction ID : SA11AI.9433  Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.                                    | C   | 500.00   |
| Name of Employer Mayne and company RE   | Occupation real estate                              |  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼  500.00                    |  |
| Full Name (Last, First, Middle Initial)  Irving A. Smokler                                    | '   | Date of Receipt  |
| Mailing Address 2424 N. Federal Highwa  |   | 10 25 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                  |
| City<br>Boca Raton  | State Zip Code<br>FL 33431                          | Transaction ID : SA11AI.9709  Amount of Each Receipt this Period             |
| FEC ID number of contributing federal political committee.                                    | C   | 10000.00   |
| Name of Employer Retired  | Occupation Retired                                  | -  |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 10000.00                   |  |
| SUBTOTAL of Receipts This Page (options   | al)   | 13000.00   |
| TOTAL This Period (last page this line nur  | nber only)  |  |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE NUMBER: |     |  | PAGE | 7 | OF  |    | 32 |  |    |
|------------------|-----|--|------|---|-----|----|----|--|----|
| (check only one) |     |  |      |   |     |    |    |  |    |
| ×                | 11a |  | 11b  |   | 11c | 12 |    |  |    |
|                  | 13  |  | 14   |   | 15  | 16 | 6  |  | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| or for commercial purposes, other than using the            | ne name and address of any political committee to | solicit contributions from such committee. |
|---|---|--|
| NAME OF COMMITTEE (In Full) JEWISH COUNCIL FOR EDU          | CATION AND RESEARCH                               |  |
| Full Name (Last, First, Middle Initial)  A. Alexander Soros |   | Date of Receipt                            |
| Mailing Address 888 7th Avenue                              |   | 10 26 2012                                 |
| City  | State Zip Code                                    | Transaction ID : SA11AI.9718               |
| New York  | NY 10106  | Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee.  | C   | 100000.00                                  |
| Name of Employer  | Occupation  |  |
| None  | Student   |  |
| Receipt For:  | Aggregate Year-to-Date ▼                          |  |
| Primary General  Other (specify) ▼                          | 300000.00   |  |
| Full Name (Last, First, Middle Initial)  Marion Usher       |   | Date of Receipt                            |
| Mailing Address 2021 Hilyer Place, NW                       |   | 10 25 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y  |
| City  | State Zip Code DC 20009                           | Transaction ID : SA11AI.9711               |
| Washington  | DC 20009  | Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee.  | C   | 1000.00                                    |
| Name of Employer  | Occupation  |  |
| Self  | Therapist   |  |
| Receipt For:  Primary General  Other (specify) ▼            | Aggregate Year-to-Date ▼  2000.00                 |  |
| Full Name (Last, First, Middle Initial)                     |   | Date of Receipt                            |
| Mailing Address   |   | M = M / D = D / Y = Y = Y                  |
| City  | State Zip Code                                    | Amount of Each Receipt this Period         |
| FEC ID number of contributing federal political committee.  | С   |  |
| Name of Employer  | Occupation  |  |
| Receipt For:  Primary General  Other (specify) ▼            | Aggregate Year-to-Date ▼                          |  |
| SUBTOTAL of Receipts This Page (optional)                   | <b>•</b>  | 101000.00                                  |
| TOTAL This Period (last page this line number               | r only)   | 114000.00                                  |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

| Use separate schedule(s)                          | FOR LINE NUMBER: PAGE 8 OF 32  |  |
|---|--|--|
| for each category of the<br>Detailed Summary Page | (check only one)  11a 11b X 11c 12  13 14 15 16 17   |  |
| , , ,   | rson for the purpose of soliciting contributions to solicit contributions from such committee. |  |
| ID RESEARCH                                       |  |  |

| Any information copied from such Reports and S or for commercial purposes, other than using the                  |                                    |  |
|--|------------------------------------|--|
| NAME OF COMMITTEE (In Full)  JEWISH COUNCIL FOR EDUC   | ATION AND RESEARCH                 |  |
| Full Name (Last, First, Middle Initial)  AMERICAN BRIDGE 21ST CENTURY  Mailing Address 700 13TH STREET, NW, SUIT |                                    | Date of Receipt                        |
| City   | State Zip Code                     | 11 07 2012 Transaction ID : SA11C.9714 |
| WASHINGTON   | DC 20005                           | Amount of Each Receipt this Period     |
| FEC ID number of contributing federal political committee.   | C C00492140                        | 25000.00                               |
| Name of Employer   | Occupation                         |  |
| Receipt For:  Primary  General  Other (specify)  | Aggregate Year-to-Date ▼  50000.00 |  |
| Full Name (Last, First, Middle Initial)  B. AMERICAN BRIDGE 21ST CENTUL  |                                    | Date of Receipt                        |
| Mailing Address 700 13TH STREET, NW, SUIT  | E 600                              | 11 13 2012                             |
| City   | State Zip Code                     | Transaction ID : SA11C.9719            |
| WASHINGTON FEC ID number of contributing   | DC 20005                           | Amount of Each Receipt this Period     |
| federal political committee.   | C C00492140                        | 16000.00                               |
| Name of Employer   | Occupation                         |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼ 66000.00  |  |
| Full Name (Last, First, Middle Initial)  |                                    | Date of Bresist                        |
| Mailing Address  |                                    | Date of Receipt                        |
| City   | State Zip Code                     | Amount of Each Receipt this Period     |
| FEC ID number of contributing federal political committee.   | C                                  |  |
| Name of Employer   | Occupation                         |  |
| Receipt For:  Primary General  Other (specify) ▼   | Aggregate Year-to-Date ▼           |  |
| SUBTOTAL of Receipts This Page (optional)  | <b>•</b>                           | 41000.00                               |
| TOTAL This Period (last page this line number of   | only)                              | 41000.00                               |

| SC               | HEDULE B (FEC Form 3X)                              |                          |                           | FOR LINE NUMBER: PAGE 9 OF 32           |  |  |  |
|------------------|---|--------------------------|---------------------------|---|--|--|--|
| Llos congreto es |   |                          | o(a)   TOTT EINE NOMBETT. |   |  |  |  |
| ITE              | MIZED DISBURSEMENTS                                 | for each category of the | (Orlook orling            |   |  |  |  |
|                  |   | Detailed Summary Page    |                           | 22 23 24 25 26                          |  |  |  |
|                  |   | <u> </u>                 | 27                        | 28a 28b 28c 29 30b                      |  |  |  |
|                  | information copied from such Reports and Staten     |                          |                           |   |  |  |  |
|                  | or commercial purposes, other than using the nam    |                          |                           |   |  |  |  |
| 1                | NAME OF COMMITTEE (In Full)                         |                          |                           |   |  |  |  |
| l \              | JEWISH COUNCIL FOR EDUCAT                           | ION AND RESEA            | RCH                       |   |  |  |  |
| / '              | DEVIOLI COONCIET ON EDOCAT                          | ION AND INCOLA           | IXOI I                    |   |  |  |  |
| /F               | Full Name (Last, First, Middle Initial)             |                          |                           |   |  |  |  |
|                  | ActBlue Technical Services                          |                          |                           | Date of Disbursement                    |  |  |  |
| •                | ACIDIUE TECHNICAI SEIVICES                          |                          |                           |   |  |  |  |
| _                | Aciling Address 44 Americ Otres College             |                          |                           | M M / D D / Y Y Y Y                     |  |  |  |
| ľ                | Mailing Address 14 Arrow Street, Suite 11           |                          |                           | 11 26 2012                              |  |  |  |
| 7                | Dity  | State Zin Code           |                           |   |  |  |  |
|                  | •   | State Zip Code MA 02138  |                           | Transaction ID: SB21B.9789              |  |  |  |
|                  | Cambridge   | MA 02138                 |                           |   |  |  |  |
|                  | Purpose of Disbursement Credit Card Processing Fees |                          |                           |   |  |  |  |
| _                |   |                          | _                         | Amount of Each Disbursement this Period |  |  |  |
| (                | Candidate Name                                      |                          | Category/                 | 294.07                                  |  |  |  |
|                  |   |                          | Туре                      | 254.07                                  |  |  |  |
| (                | Office Sought: House Disburser                      | nent For:                | ·                         |   |  |  |  |
|                  | Senate  | Primary General          |                           |   |  |  |  |
|                  | President   | Other (specify) ▼        |                           |   |  |  |  |
| 5                | State: District:                                    |                          |                           |   |  |  |  |
| F                | Full Name (Last, First, Middle Initial)             |                          |                           |   |  |  |  |
|                  | Amtrak  |                          |                           | Date of Disbursement                    |  |  |  |
|                  | Ailitian  |                          |                           |   |  |  |  |
| -                | Apiling Address CO Massachusette Avenue NE          |                          |                           | 11 23 2012                              |  |  |  |
| ,                | Mailing Address 60 Massachusetts Avenue, NE         |                          |                           | 11 23 2012                              |  |  |  |
| -                | Dity S  | State Zip Code           |                           |   |  |  |  |
|                  | Nashington  | DC 20002                 |                           | Transaction ID : SB21B.9785             |  |  |  |
|                  | Purpose of Disbursement                             | 20002                    |                           |   |  |  |  |
|                  | Travel  |                          |                           | Amount of Each Disbursement this Period |  |  |  |
| 7                | Candidate Name                                      |                          |                           | Amount of Each Disbursement this Feriod |  |  |  |
| •                | vandidate Name                                      |                          | Category/                 | 199.00                                  |  |  |  |
| -                | 200   |                          | Туре                      |   |  |  |  |
| (                | Office Sought: House Disburser                      |                          |                           |   |  |  |  |
|                  | Senate  | Primary General          |                           |   |  |  |  |
|                  | President   | Other (specify) ▼        |                           |   |  |  |  |
|                  | State: District:                                    |                          |                           |   |  |  |  |
| F                | Full Name (Last, First, Middle Initial)             |                          |                           |   |  |  |  |
| C.               | Walter Karman Bell                                  |                          |                           | Date of Disbursement                    |  |  |  |
|                  | valor raman bon                                     |                          |                           | M M / D D / Y Y Y Y                     |  |  |  |
| _<br>N           | Mailing Address 481 8th Avenue                      |                          |                           | 10 21 2012                              |  |  |  |
|                  | 3 11 11 10 10 11 11 11 11 11 11 11 11 11            |                          |                           |   |  |  |  |
| (                | City  | State Zip Code           |                           |   |  |  |  |
|                  | New York  | NY 10001                 |                           | Transaction ID : SB21B.9720             |  |  |  |
|                  | Purpose of Disbursement                             |                          | T                         |   |  |  |  |
|                  | •   |                          |                           | Amount of Each Disbursement this Period |  |  |  |
| 7                | Candidate Name                                      |                          | <del>      </del>         | Amount of Each disbursement this Period |  |  |  |
|                  |   |                          | Category/                 | 500.00                                  |  |  |  |
| 7                | Office Sought: House Disburser                      | nont For:                | Туре                      | 9 9                                     |  |  |  |
| (                |   |                          | _                         |   |  |  |  |
|                  | Senate  | Primary General          |                           |   |  |  |  |
|                  | President   | Other (specify) ▼        |                           |   |  |  |  |
|                  | State: District:                                    |                          |                           |   |  |  |  |
|                  |   |                          |                           |   |  |  |  |
| su               | BTOTAL of Disbursements This Page (optional)        |                          |                           | 993.07                                  |  |  |  |
| $\vdash$         |   |                          |                           |   |  |  |  |
| Ι то             | TAI This Period (last page this line number only)   |                          |                           |   |  |  |  |

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| SCHEDULE B (FEC Form 3X)   | Harris A. C. C.                                   | FOR LINE NUMBER: PAGE 10 OF 32 |                          |                            |  |  |
|--|---|--------------------------------|--------------------------|----------------------------|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (oricok orii)                  | ` — ′                    |                            |  |  |
|  | Detailed Summary Page                             | X 21b 27                       | 22 23 28b                | 24 25 26<br>28c 29 30b     |  |  |
| Annuit françois de françois de Brancado and Obel   |   |                                |                          |                            |  |  |
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| NAME OF COMMITTEE (In Full)  |   |                                |                          |                            |  |  |
| $  angle$ JEWISH COUNCIL FOR EDUCA $^{	extsf{T}}$  | TION AND RESEAR                                   | CH                             |                          |                            |  |  |
| Full Name (Last, First, Middle Initial)  |   |                                |                          |                            |  |  |
| A. Berlin Rosen  |   |                                | Date of Disbursem        | ent                        |  |  |
| <del></del>  |   |                                | M M / D D                | / Y Y Y Y Y                |  |  |
| Mailing Address 15 Maiden Lane, Suite 1600   |   |                                | 10 21                    | 2012                       |  |  |
| City   | State Zip Code                                    |                                | Towns and an ID          | OD04D 0700                 |  |  |
| New York   | NY 10038  |                                | Transaction ID:          | SB21B.9722                 |  |  |
| Purpose of Disbursement Public Relations Consulting  |   |                                | Amount of Each Di        | isbursement this Period    |  |  |
| Candidate Name   |   | Category/                      | 7 tillodilit of Edolf Bi | assureding it this i dried |  |  |
|  |   | Type                           |                          | 11750.00                   |  |  |
|  | ment For:   |                                |                          |                            |  |  |
| Senate President   | Primary General Other (specify) ▼                 |                                |                          |                            |  |  |
| State: District:   | Other (speeliy)                                   |                                |                          |                            |  |  |
| Full Name (Last, First, Middle Initial)  |   |                                |                          |                            |  |  |
| B. Berlin Rosen  |   |                                | Date of Disbursem        | ent                        |  |  |
| Moiling Addross 45 Mailles Lave Outle 4000   |   |                                | 11 11 11                 | 2012                       |  |  |
| Mailing Address 15 Maiden Lane, Suite 1600   |   |                                | 11 11                    | 2012                       |  |  |
| City   | State Zip Code                                    |                                | Transaction ID :         | SB21B.9771                 |  |  |
| New York Purpose of Disbursement   | NY 10038  |                                |                          |                            |  |  |
| Public Relations Consulting  |   |                                | Amount of Each Di        | isbursement this Period    |  |  |
| Candidate Name   |   | Category/                      |                          | 2500.00                    |  |  |
| Office Cought  | mant Fam  | Туре                           |                          | 2300.00                    |  |  |
| Office Sought: House Disburse Senate   | ment For:    Primary   General                    |                                |                          |                            |  |  |
| President  | Other (specify)                                   |                                |                          |                            |  |  |
| State: District:   |   |                                |                          |                            |  |  |
| Full Name (Last, First, Middle Initial)  |   |                                |                          |                            |  |  |
| C. Chase   |   |                                | Date of Disbursem        | _                          |  |  |
| Mailing Address PO Box 260180  |   |                                | 10 22                    | 2012                       |  |  |
|  |   |                                |                          |                            |  |  |
| City<br>Baton Rouge  | State Zip Code<br>LA 70826                        |                                | Transaction ID :         | SB21B.9729                 |  |  |
| Purpose of Disbursement  | 7,0020  |                                |                          |                            |  |  |
| Bank Charges   |   | Amount of Each Di              | isbursement this Period  |                            |  |  |
| Candidate Name   |   | Category/                      |                          | 12.00                      |  |  |
| Office Sought: House Disburse  | ment For:   | Type                           |                          | 7                          |  |  |
| Senate   | Primary General                                   |                                |                          |                            |  |  |
| President  | Other (specify) ▼                                 |                                |                          |                            |  |  |
| State: District:   |   |                                |                          |                            |  |  |
| CURTOTAL of Distance and Till 2  |   |                                |                          | 14262.00                   |  |  |
| SUBTOTAL of Disbursements This Page (optional).  |   | ······                         |                          | 1 1202.00                  |  |  |
| TOTAL This Period (last page this line number only   | r)  |                                |                          |                            |  |  |

| SI         | CHEDULE B (FEC Form 3X)   |             |                   | 1 -               |              |           | Т-      | 2405    | 11       | OF 22  |
|------------|---|-------------|-------------------|-------------------|--------------|-----------|---------|---------|----------|--------|
|            | ,   | Use sena    | arate schedule(s) | FOR LINE          | _            |           | L       | PAGE    | 1.1      | OF 32  |
| П          | EMIZED DISBURSEMENTS  | for each    | category of the   | (check only X 21b | one)         | 23        | 24      |         | 25       | □ 26   |
|            |   |             | Summary Page      | 27                | 28a          | 23<br>28b | 28      |         | 29       | 30     |
|            |   |             |                   |                   |              |           |         |         |          |        |
|            | y information copied from such Reports and Staten               |             |                   |                   |              |           |         |         |          |        |
| or         | for commercial purposes, other than using the name              | ie and addi | ess or any politi | cai committee to  | SUIICIT CONT | ibutions  | irom s  | ouch co | mimit    | iee.   |
|            | NAME OF COMMITTEE (In Full)                                     |             |                   |                   |              |           |         |         |          |        |
| $ \rangle$ | JEWISH COUNCIL FOR EDUCAT                                       | ION AN      | D RESEAR          | CH                |              |           |         |         |          |        |
| $\angle$   | Eull Name (Lost Einst Middle Initial)                           |             |                   | -                 |              |           |         |         |          |        |
| ٨          | Full Name (Last, First, Middle Initial)                         |             |                   |                   | Date of I    | Dichuros  | mont    |         |          |        |
| Α.         | Chase   |             |                   |                   |              |           | _       |         |          |        |
|            | Mailing Address DO Roy 260490                                   |             |                   |                   | 10           | 20        |         |         | 12<br>12 | Y      |
|            | Mailing Address PO Box 260180                                   |             |                   |                   | 10           | 20        | ,       |         | 712      |        |
|            | City S  | State       | Zip Code          |                   |              |           |         |         |          |        |
|            | Baton Rouge   | LA          | 70826             |                   | Transa       | ction ID  | : SB21  | B.9737  | 7        |        |
|            | Purpose of Disbursement   |             |                   |                   |              |           |         |         |          |        |
|            | Bank Charges  |             |                   |                   | Amount       | of Each   | Disburs | sement  | this     | Period |
|            | Candidate Name  |             |                   | Category/         |              |           | -       | -       |          |        |
|            |   |             |                   | Type              |              | ,         |         |         | 1:       | 5.00   |
|            | Office Sought: House Disburser                                  | ment For:   | l                 |                   |              |           |         |         |          |        |
|            | Senate  | Primary     | General           |                   |              |           |         |         |          |        |
|            | President   | Other (spec | cify) ▼           |                   |              |           |         |         |          |        |
| _          | State: District:  |             |                   |                   |              |           |         |         |          |        |
|            | Full Name (Last, First, Middle Initial)                         |             |                   |                   |              |           |         |         |          |        |
| В.         | Chase   |             |                   |                   | Date of I    | Disburse  | ment    |         |          |        |
|            |   |             |                   |                   | M = M        | / D       | D /     | Y Y     | Y        | Υ      |
|            | Mailing Address PO Box 260180                                   |             |                   |                   | 11           | 1         | 3       | 20      | 012      |        |
|            |   |             |                   |                   |              |           |         |         |          |        |
|            | ,   | State       | Zip Code          |                   | Transa       | ction ID  | : SB21  | B.9779  | 9        |        |
|            | Baton Rouge   | LA          | 70826             |                   |              | _         |         |         |          |        |
|            | Purpose of Disbursement<br>Credit Card Overpayment and Interest |             |                   |                   | Amount       | of Each   | Dich    | omes.   | thic     | Doriod |
|            | Candidate Name  |             |                   |                   | Amount       | л ⊏dCII   | บเอมนเร | ement   | แแร      | renou  |
|            | Canadate Name   |             |                   | Category/         |              |           | - '     | _       | 28       | 7.00   |
|            | Office Sought: House Disbursen                                  | ment For    |                   | Туре              |              | ,         |         |         |          |        |
|            |   | Primary     | General           |                   |              |           |         |         |          |        |
|            |   | Other (spec |                   |                   |              |           |         |         |          |        |
|            | State: District:  | outer (shee | y/ ▼              |                   |              |           |         |         |          |        |
| _          | Full Name (Last, First, Middle Initial)                         |             |                   |                   |              |           |         |         |          |        |
| C          | Chase   |             |                   |                   | Date of I    | Dishurse  | ment    |         |          |        |
| ٠.         | Cliase  |             |                   |                   |              |           |         | V = 1-  |          | V      |
|            | Mailing Address PO Box 260180                                   |             |                   |                   | 11           | 13        |         |         | )12      | Y      |
|            |   |             |                   |                   |              |           |         |         | -        |        |
|            | City  | State       | Zip Code          |                   | <b></b>      | -4! c !=  | . 000   | D 0=00  |          |        |
|            | Baton Rouge   | LA          | 70826             |                   | Transa       | ction ID  | : SB21  | в.9782  | 4        |        |
|            | Purpose of Disbursement   |             |                   |                   |              |           |         |         |          |        |
|            | Bank Charges  |             |                   | 1 []              | Amount       | of Each   | Disburs | sement  | this     | Period |
|            | Candidate Name  |             |                   | Category/         |              |           | -       | -       | 4        | - 00   |
|            |   |             |                   | Type              |              |           |         |         | 1:       | 5.00   |
|            | Office Sought: House Disburser                                  | ment For:   |                   |                   |              |           |         |         |          |        |
|            | Senate  | Primary     | General           |                   |              |           |         |         |          |        |
|            | President   | Other (spec | cify) 🔻           |                   |              |           |         |         |          |        |
|            | State: District:  |             |                   |                   |              |           |         |         |          |        |
|            |   |             |                   |                   |              |           |         |         |          |        |
| s          | UBTOTAL of Disbursements This Page (optional)                   |             |                   | ·····             |              | 7         |         |         | 317      | 7.00   |
| Н          |   |             |                   |                   |              |           |         |         |          |        |
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| S           | CHEDULE B (FEC Form 3X)   |             |                                      | T     | OR I           | LINE I   | NUMBER | :      |         |          | PAGE       | 12         | OF   | 32  |
|-------------|---|-------------|--------------------------------------|-------|----------------|----------|--------|--------|---------|----------|------------|------------|------|-----|
| IT          | EMIZED DISBURSEMENTS  |             | arate schedule(s)<br>category of the | )   ( |                | k only   |        | _      | ,       |          |            |            |      |     |
|             |   |             | Summary Page                         |       | X              | 21b      | 22     |        | 23      |          | 24         | 25         |      | 26  |
| _           |   |             |                                      |       |                | 27       | 28a    |        | 28b     | <u> </u> | 28c        | 29         |      | 30b |
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| $\setminus$ | NAME OF COMMITTEE (In Full)   |             |                                      |       |                |          |        |        |         |          |            |            |      |     |
| $ \rangle$  | JEWISH COUNCIL FOR EDUCAT   | ION AN      | D RESEAR                             | CH    |                |          |        |        |         |          |            |            |      |     |
| <u></u>     | Full Name (Last, First, Middle Initial)   |             |                                      |       |                |          |        |        |         |          |            |            |      |     |
| Α.          | Constant Contact  |             |                                      |       |                |          | Date o |        |         |          |            |            |      |     |
|             | Mailing Address 122 Hudson Street   |             |                                      |       |                |          | 11     | /      | 1:      | _        | / Y        | 2012       | Y    |     |
|             | ,   | State       | Zip Code                             |       |                |          | Trans  | cact   | ion ID  | . 61     | 321B.97    | '01        |      |     |
|             | New York  | NY          | 10013                                |       |                |          | IIaii  | Saci   | טו ווטו | . 31     | 32 I D.31  | 01         |      |     |
|             | Purpose of Disbursement<br>Email Management   |             |                                      |       |                |          | Amour  | nt of  | Each    | Disk     | ourseme    | ent this   | Peri | od  |
|             | Candidate Name  |             |                                      |       | tegor          | y/       |        |        | -       |          |            | 5          | 4.44 |     |
|             | Office Sought: House Disbursen  | nent For:   |                                      |       | Туре           |          |        | _      | 7       |          | 7          |            |      |     |
|             |   | Primary     | General                              |       |                |          |        |        |         |          |            |            |      |     |
|             | President   | Other (spe  | cify) 🔻                              |       |                |          |        |        |         |          |            |            |      |     |
|             | State: District:  |             |                                      |       |                |          |        |        |         |          |            |            |      |     |
|             | Full Name (Last, First, Middle Initial)   |             |                                      |       |                |          |        |        |         |          |            |            |      |     |
| В.          | Amy Dixon   |             |                                      |       |                |          | Date o |        |         |          |            |            |      |     |
|             | Mailing Address 365 Irving Avenue   |             |                                      |       |                |          | 11     | /      | 1       | 3        | / Y        | 2012       | Y    |     |
|             | City South Orange   | State<br>NJ | Zip Code<br>07079                    |       |                |          | Tran   | sact   | ion ID  | : SI     | B21B.97    | 772        |      |     |
|             | Purpose of Disbursement Administrative Services   |             |                                      |       | _              |          | Amour  | nt of  | Fach    | Dist     | ourseme    | ent this   | Peri | od  |
|             | Candidate Name  |             |                                      | Ca    | tegor          | 2/       | 7      |        |         |          | 741.001110 |            |      |     |
|             |   |             |                                      |       | Type           | y,       |        |        | ,       |          | 7          | 30         | 3.26 |     |
|             | Office Sought: House Disbursen  |             |                                      |       |                |          |        |        |         |          |            |            |      |     |
|             |   | Primary     | General                              |       |                |          |        |        |         |          |            |            |      |     |
|             | State: District:  | Other (spe  | City) $\blacktriangledown$           |       |                |          |        |        |         |          |            |            |      |     |
| _           | Full Name (Last, First, Middle Initial)   |             |                                      |       |                |          | _      |        |         |          |            |            |      |     |
| C.          | Miriam Fogelson   |             |                                      |       |                |          | Date o | of Dis | sburse  | mer      |            |            |      |     |
|             | Mailing Address 146a Nassau Avenue Apt 1  |             |                                      |       |                |          | 10     | /      | 2       | _        |            | 2012       | Y    |     |
|             | City  | State       | Zip Code                             |       |                |          |        |        |         |          |            |            |      |     |
|             |   | NY          | 11222                                |       |                |          | Tran   | sact   | ion ID  | : SI     | B21B.97    | <b>'33</b> |      |     |
|             | Purpose of Disbursement<br>Strategic Consulting   |             |                                      |       | _              |          |        |        |         |          |            |            |      |     |
|             | Candidate Name  |             |                                      |       |                |          | Amour  | nt of  | Each    | Disk     | ourseme    | ent this   | Peri | od  |
|             | Candidate Name  |             |                                      |       | ıtegor<br>Type | y/       | П.     |        |         |          |            | 452        | 6.48 | П   |
|             | Office Sought: House Disbursen  | nent For:   |                                      |       | 71             |          |        | _      | 7       |          | - 7        |            |      |     |
|             | Senate  | Primary     | General                              |       |                |          |        |        |         |          |            |            |      |     |
|             |   | Other (spe  | cify) 🔻                              |       |                |          |        |        |         |          |            |            |      |     |
| _           | State: District:  |             |                                      |       |                |          |        |        |         |          |            |            |      |     |
| ,           | SUBTOTAL of Disbursements This Page (optional)  |             |                                      |       |                |          |        | Τ      |         |          | -          | 488        | 4.18 |     |
| H           |   |             |                                      |       |                |          | =      | +      | 7       | =        | -          |            |      | 7   |
| 1           | TOTAL This Period (last page this line number only)   |             |                                      |       |                | <b>•</b> |        |        | ,       |          |            |            |      |     |

| SI            | CHEDULE B (FEC Form 3X)   |               |                   | 1 -               |            |           |        | DAGE    | 40      | <u> </u> | 22  |
|---------------|---|---------------|-------------------|-------------------|------------|-----------|--------|---------|---------|----------|-----|
|               | •   | Use sena      | rate schedule(s)  | FOR LINE          | -          |           | L      | PAGE    | 13      | UF       | 32  |
| IT            | EMIZED DISBURSEMENTS  |               | category of the   | (check only X 21b | one)       | 23        |        | 4 [     | 25      |          | 26  |
|               |   |               | Summary Page      |                   |            |           |        |         |         | Ш        |     |
|               |   |               |                   | 27                | 28a        | 28b       |        | :8c     | 29      |          | 30b |
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| $  \setminus$ | NAME OF COMMITTEE (In Full)   | I             | ) DEOE 4 D        | CLI               |            |           |        |         |         |          |     |
| /             | JEWISH COUNCIL FOR EDUCAT   | ION ANI       | J KESEAR          | CH                |            |           |        |         |         |          |     |
| <u></u>       | Full Name (Last, First, Middle Initial)   |               |                   | I                 |            |           |        |         |         |          |     |
| A.            | Miriam Fogelson   |               |                   |                   | Date of    | Disburs   | ement  |         |         |          |     |
|               |   |               |                   |                   | M M        | / D       | D /    | Υ       | YY      | Υ        |     |
|               | Mailing Address 146a Nassau Avenue Apt 1  |               |                   |                   | 11         |           | 4      | 2       | 2012    |          |     |
|               | Otto  | 21-1-         | 7'- 0 1           |                   |            |           |        |         |         |          |     |
|               | •   | State<br>NY   | Zip Code          |                   | Trans      | action IE | : SB2  | 1B.978  | 33      |          |     |
|               | Brooklyn Purpose of Disbursement  | INI           | 11222             |                   |            |           |        |         |         |          |     |
|               | Strategic Consulting  |               |                   |                   | Amount     | of Each   | Dishu  | rsemer  | nt this | Perio    | b   |
|               | Candidate Name  |               |                   |                   |            | Jaoii     | _1000  | 3311101 |         | . 5.100  | -   |
|               |   |               |                   | Category/<br>Type |            |           |        | m -     | 477     | 5.00     |     |
|               | Office Sought: House Disbursen  | nent For:     |                   | . , , , ,         |            | 7         |        | ,       |         |          |     |
|               |   | Primary       | General           |                   |            |           |        |         |         |          |     |
|               |   | Other (spec   | eify) 🔻           |                   |            |           |        |         |         |          |     |
|               | State: District:  | -             |                   |                   |            |           |        |         |         |          |     |
|               | Full Name (Last, First, Middle Initial)   |               |                   |                   |            |           |        |         | _       | _        |     |
| В.            | Godaddy.com   |               |                   |                   | Date of    | Disburs   | ement  |         |         |          |     |
|               |   |               |                   |                   | M = M      | / D       | D /    | Υ       | YY      | Y        |     |
|               | Mailing Address 14455 North Hayden Rd.  |               |                   |                   | 10         | نا ا      | 23     |         | 2012    |          |     |
|               | 011   | <u> </u>      | 7. 6 :            |                   |            |           |        |         |         |          |     |
|               | •   | State<br>AZ   | Zip Code<br>85260 |                   | Trans      | action II | : SB2  | 1B.973  | 30      |          |     |
|               | Scottsdale Purpose of Disbursement  | 74            | 00200             |                   |            |           |        |         |         |          |     |
|               | Internet  |               |                   |                   | Amount     | of Each   | Disbu  | rsemer  | nt this | Perio    | d   |
|               | Candidate Name  |               |                   | Cotogorii         | -          |           |        |         |         |          |     |
|               |   |               |                   | Category/<br>Type |            |           |        |         | 3       | 0.51     |     |
|               | Office Sought: House Disbursen  | nent For:     |                   | 71: -             |            |           |        |         |         |          |     |
|               | Senate  | Primary       | General           |                   |            |           |        |         |         |          |     |
|               | President   | Other (spec   | ify) 🔻            |                   |            |           |        |         |         |          |     |
| _             | State: District:  |               |                   |                   |            |           |        |         |         |          |     |
|               | Full Name (Last, First, Middle Initial)   |               |                   |                   |            |           |        |         |         |          |     |
| C.            | Godaddy.com   |               |                   |                   | Date of    | Disburs   | ement  |         |         |          |     |
|               |   |               |                   |                   | M = M      |           | D /    |         | ΥΥΥ     | Υ        |     |
|               | Mailing Address 14455 North Hayden Rd.  |               |                   |                   | 10         | 2         | 9      | 2       | 2012    |          |     |
|               | City  | Stato         | Zin Codo          |                   |            |           |        |         |         |          |     |
|               | •   | State<br>AZ   | Zip Code<br>85260 |                   | Trans      | action II | : SB2  | 1B.974  | 14      |          |     |
|               | Purpose of Disbursement   |               | 30200             |                   |            |           |        |         |         |          |     |
|               | Internet  |               |                   |                   | Amount     | of Each   | Dishu  | rsemer  | nt this | Perio    | b   |
|               | Candidate Name  |               |                   | Category/         |            | Jaon      | _1000  | 2311101 |         |          | -   |
|               |   |               |                   | Type              |            |           |        | m -     | 1       | 4.34     |     |
|               | Office Sought: House Disbursen  | nent For:     |                   |                   |            | -         |        |         |         |          |     |
|               | Senate  | Primary       | General           |                   |            |           |        |         |         |          |     |
|               |   | Other (spec   | eify) 🔻           |                   |            |           |        |         |         |          |     |
|               | State: District:  |               |                   |                   |            |           |        |         |         |          |     |
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| S             | SUBTOTAL of Disbursements This Page (optional)  |               |                   |                   |            | - 1       |        | 7       | 481     | 9.85     |     |
| Г             |   |               |                   |                   |            |           |        |         |         |          |     |
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| SC         | CHEDULE B (FEC Form 3X)                            |                      |                   |                   |          |          |        |       |        | DAGE       | - 44         | OF '   |     |
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|            | · ·  | Use sepa             | arate schedule(s) | FOR LI (check     |          | UMBER:   | :      |       |        | PAGE       | 14           | UF 3   | 32  |
| 111        | EMIZED DISBURSEMENTS                               | for each             | category of the   | X 2               |          | 22       |        | 23    |        | 24         | 25           |        | 26  |
|            |  | Detailed             | Summary Page      |                   | 27       | 28a      | H      | 28b   | H      | 28c        | 29           | +      | 30b |
| An         | y information copied from such Reports and Staten  | nents may i          | not be sold or u  | sed by any p      | person   | for the  | purp   | ose o | of sol | liciting ( | contrib      | utions |     |
|            | for commercial purposes, other than using the name |                      |                   |                   |          |          |        |       |        |            |              |        |     |
|            | NAME OF COMMITTEE (In Full)                        |                      |                   |                   |          |          |        |       |        |            |              |        |     |
| $ \rangle$ | JEWISH COUNCIL FOR EDUCAT                          | ION AN               | D RESEAR          | CH                |          |          |        |       |        |            |              |        |     |
| _          | Full Name (Last, First, Middle Initial)            |                      |                   |                   |          |          |        |       |        |            |              |        |     |
|            | Godaddy.com  |                      |                   |                   |          | Date o   | f Disk | burse | ment   | t          |              |        |     |
|            |  |                      |                   |                   |          | M M      | /      | D     | D      | / Y        | Y Y          | Υ      |     |
|            | Mailing Address 14455 North Hayden Rd.             |                      |                   |                   |          | 10       |        | 30    | 0      | Щ.         | 2012         |        |     |
|            | Cih.   | Ctoto                | Zin Codo          |                   |          |          |        |       |        |            |              |        |     |
|            | City Scottsdale                                    | State<br>AZ          | Zip Code<br>85260 |                   |          | Trans    | sactio | on ID | : SB   | 21B.97     | 46           |        |     |
|            | Purpose of Disbursement                            |                      | 00200             |                   |          |          |        |       |        |            |              |        |     |
|            | Internet   |                      |                   |                   | Ш        | Amoun    | t of E | Each  | Disb   | urseme     | nt this      | Period | i   |
|            | Candidate Name                                     |                      |                   | Category/         | /        |          |        |       |        |            | 1            | 2.48   | ٦   |
|            |  |                      |                   | Type              |          | _        |        | 7     | _      | 7          |              | 2.40   | 4   |
|            | Office Sought: House Disburser  Senate             | nent For:<br>Primary | Conoral           |                   |          |          |        |       |        |            |              |        |     |
|            | President  | Other (spec          | General           |                   |          |          |        |       |        |            |              |        |     |
|            | State: District:                                   | отпо: (оро           | oy, <b>∀</b>      |                   |          |          |        |       |        |            |              |        |     |
|            | Full Name (Last, First, Middle Initial)            |                      |                   |                   |          |          |        |       |        |            |              |        |     |
| В.         | Google   |                      |                   |                   |          | Date o   | f Disk | burse | ment   | t          |              |        |     |
|            | -  |                      |                   |                   |          | M = M    | /      |       | D      |            | Y Y          | Y      |     |
|            | Mailing Address 1600 Ampitheatre Parkway           |                      |                   |                   |          | 11       |        | 0     | 5      |            | 2012         | _      |     |
|            | City   | State                | Zip Code          |                   |          |          |        |       |        |            |              |        | _   |
|            | Mountain View                                      | CA                   | 94043             |                   |          | Trans    | sactio | on ID | : SB   | 321B.97    | 55           |        |     |
|            | Purpose of Disbursement<br>Internet                |                      |                   |                   |          | <b>A</b> | ( 5    |       | D:-I-  |            |              | D t    |     |
|            | Candidate Name                                     |                      |                   |                   | 4        | Amoun    | t or E | =acn  | DISDI  | urseme     | nt this      | Period | -   |
|            | Garialdate Name                                    |                      |                   | Category/<br>Type | /        | Ι.       |        |       |        | /D 1       | 20           | 0.00   | ı   |
|            | Office Sought: House Disburser                     | nent For:            |                   | 1,700             |          |          | ,      |       |        | ,          |              |        |     |
|            | Senate   | Primary              | General           |                   |          |          |        |       |        |            |              |        |     |
|            | President  | Other (spec          | cify) 🔻           |                   |          |          |        |       |        |            |              |        |     |
| _          | State: District:                                   |                      |                   |                   |          |          |        |       |        |            |              |        |     |
| _          | Full Name (Last, First, Middle Initial)            |                      |                   |                   |          | Date o   | f Diel | hurca | mani   | +          |              |        |     |
| О.         | Google   |                      |                   |                   |          | M M      |        |       | D      |            | Y Y          | V      |     |
|            | Mailing Address 1600 Ampitheatre Parkway           |                      |                   |                   |          | 11       |        | 1:    | _      |            | 2012         | .      |     |
|            |  |                      |                   |                   |          |          |        |       |        |            |              |        |     |
|            | City S<br>Mountain View                            | State<br>CA          | Zip Code<br>94043 |                   |          | Trans    | sactio | on ID | : SB   | 21B.97     | ′ <b>7</b> 8 |        |     |
|            | Purpose of Disbursement                            | CA                   | 94043             |                   |          |          |        |       |        |            |              |        |     |
|            | Internet   |                      |                   |                   |          | Amoun    | t of E | Each  | Disb.  | urseme     | nt this      | Period | l   |
|            | Candidate Name                                     |                      |                   | Category/         | /        | -        |        |       | ÷      |            | 25           | 0.00   | 7   |
|            |  |                      |                   | Type              |          |          |        | ,     |        | ,          | 35           | 0.00   | _   |
|            | Office Sought: House Disburser  Senate             |                      | Conoral           |                   |          |          |        |       |        |            |              |        |     |
|            | President  | Primary Other (spec  | General           |                   |          |          |        |       |        |            |              |        |     |
|            | State: District:                                   | Julion (Spec         | ~ <i>y</i> / ▼    |                   |          |          |        |       |        |            |              |        |     |
|            |  |                      |                   |                   |          |          |        |       | _      | -          | _            | -      | Τ   |
| s          | UBTOTAL of Disbursements This Page (optional)      |                      |                   | 1                 | <b>•</b> |          |        |       |        |            | 56           | 2.48   |     |
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| SI       | CHEDULE B (FEC Form 3X)  |             |                   | 1 -               |             |          |      |       | DA OF   | - 45       | 05       | 20   |
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|          | · ·  | Use sepa    | arate schedule(s) | FOR LINE          | -           |          |      |       | PAGE    | 15         | UF       | 32   |
| П        | EMIZED DISBURSEMENTS   | for each    | category of the   | (check only X 21b | one)        | 23       | 3    |       | 24 [    | 25         | _        | 7 26 |
|          |  | Detailed    | Summary Page      | 27                | 28a         | 28       |      |       | 28c     | 29         | <u> </u> | 30b  |
| <u> </u> |  | <u> </u>    |                   |                   |             |          |      |       |         |            |          |      |
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|          | NAME OF COMMITTEE (In Full)  |             |                   |                   |             |          |      |       |         |            |          |      |
| /        | JEWISH COUNCIL FOR EDUCAT  | ION AN      | D RESEAR          | CH                |             |          |      |       |         |            |          |      |
| <u></u>  | Full Name (Last, First, Middle Initial)  |             |                   |                   |             |          |      |       |         |            |          |      |
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|          | Mailing Address 1600 Ampitheatre Parkway   |             |                   |                   | 11          |          | 26   |       |         | 2012       | - '      |      |
|          | , and a  |             |                   |                   |             |          |      |       |         |            |          |      |
|          | City   | State       | Zip Code          |                   | <b>T</b>    |          |      | 00    | 34 D 07 | 200        |          |      |
|          | Mountain View  | CA          | 94043             |                   | irans       | action   | טו   | : 5B  | 21B.97  | 88         |          |      |
|          | Purpose of Disbursement  |             |                   |                   |             |          |      |       |         |            |          |      |
|          | Internet   |             |                   |                   | Amount      | t of Ea  | ch   | Disbu | ırseme  | nt this    | Perio    | od   |
|          | Candidate Name   |             |                   | Category/         |             |          | T    |       |         | 50         | 00.00    |      |
|          |  |             |                   | Type              |             | 7        | -    | -     | 7       | 3(         | 0.00     |      |
|          | Office Sought: House Disbursen   |             |                   |                   |             |          |      |       |         |            |          |      |
|          |  | Primary     | General           |                   |             |          |      |       |         |            |          |      |
|          | President  | Other (spec | cify) 🔻           |                   |             |          |      |       |         |            |          |      |
| _        | State: District:   |             |                   |                   |             |          |      |       |         |            |          |      |
| _        | Full Name (Last, First, Middle Initial)  |             |                   |                   |             |          |      |       |         |            |          |      |
| В.       | Gristides  |             |                   |                   | Date of     | Disbu    | rse  | ment  |         |            |          |      |
|          | Markey Address and a second  |             |                   |                   | M = M       | /        | 0    | _     | Υ       | Y   Y      | - Y      |      |
|          | Mailing Address 307 West 26th Street   |             |                   |                   | 11          |          | 0    | /     |         | 2012       | -        |      |
|          | City   | State       | Zip Code          |                   |             |          |      |       |         |            |          |      |
|          | New York   | NY          | 10001             |                   | Trans       | action   | ID   | : SB  | 21B.97  | <b>'60</b> |          |      |
|          | Purpose of Disbursement  |             |                   |                   |             |          |      |       |         |            |          |      |
|          | Election Night Food  |             |                   | 1 11              | Amount      | t of Ea  | ch   | Disbu | ırseme  | nt this    | Perio    | od   |
|          | Candidate Name   |             |                   | Category/         |             | -        | 7    |       | -       |            | -        |      |
|          |  |             |                   | Type              |             |          |      |       | 7       | 24         | 14.40    | _    |
|          | Office Sought: House Disbursen   | nent For:   |                   |                   |             |          |      |       |         |            |          |      |
|          | Senate   | Primary     | General           |                   |             |          |      |       |         |            |          |      |
|          | President  | Other (spec | cify) 🔻           |                   |             |          |      |       |         |            |          |      |
|          | State: District:   |             |                   |                   |             |          |      |       |         |            |          |      |
|          | Full Name (Last, First, Middle Initial)  |             |                   |                   |             |          |      |       |         |            |          |      |
| C.       | Eric Hasse   |             |                   |                   | Date of     | Disbu    | rse  | ment  |         |            |          |      |
|          |  |             |                   |                   | M = M       | /        | 0    | D /   | Υ       | Y Y        | Y        |      |
|          | Mailing Address 22740 Clarendon St.  |             |                   |                   | 10          | J L      | 29   | 9     |         | 2012       |          |      |
|          | 011  | <u> </u>    | 7: 0 :            |                   |             |          |      |       |         |            |          |      |
|          | ,  | State<br>CA | Zip Code<br>91367 |                   | Trans       | action   | ID   | : SB  | 21B.97  | 43         |          |      |
|          | Woodland Hills Purpose of Disbursement   | <u>-</u>    | 9130/             |                   |             |          |      |       |         |            |          |      |
|          | Video Production   |             |                   |                   | A           | - of E-  | مام  | D:aL  | IKO O   | nt #1=!-   | Da:      | 04   |
|          | Candidate Name   |             |                   | 0.000             | Amount      | u ⊏a     | UII  | ומאוח | ıı seme | iii inis   | ren(     | ou   |
|          |  |             |                   | Category/<br>Type | "           |          |      |       |         | 40         | 00.00    |      |
|          | Office Sought: House Disbursen   | nent For:   |                   | - 7 00            |             | ,        | 7    |       | 7       |            |          |      |
|          | Senate   | Primary     | General           |                   |             |          |      |       |         |            |          |      |
|          | President  | Other (spec | cify) 🔻           |                   |             |          |      |       |         |            |          |      |
|          | State: District:   |             | •                 |                   |             |          |      |       |         |            |          |      |
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| s        | UBTOTAL of Disbursements This Page (optional)  |             |                   |                   |             |          |      |       |         | 114        | 4.40     |      |
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| SCHEDULE B (FEC Form 3X)   |   | FOR LINE          | NUMBER:           | PAGE 16 OF 32             |
|--|---|-------------------|-------------------|---------------------------|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the | (check only       | -                 |                           |
|  | Detailed Summary Page                             | X 21b             | 22 23             | 24 25 26                  |
|  | , ,   | 27                | 28a 28b           | 28c 29 30b                |
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| NAME OF COMMITTEE (In Full)  |   |                   |                   |                           |
| JEWISH COUNCIL FOR EDUCATI   | ION AND RESEAR                                    | CH                |                   |                           |
| Full Name (Last, First, Middle Initial)  |   |                   |                   |                           |
| A. Laura Yvonne Hayes  |   |                   | Date of Disburse  |                           |
| Mailing Address PO Box 39725   |   |                   | 10 29             | 2012                      |
| City   | State Zip Code                                    |                   | Transaction ID    | . CD24D 0720              |
| Los Angeles  | CA 90039  |                   | Transaction iD    | . 30210.9/30              |
| Purpose of Disbursement<br>Video Production  |   |                   | Amount of Each    | Disbursement this Period  |
| Candidate Name   |   | Category/         |                   | 300.00                    |
| Office Sought: House Disbursen   | nont For:   | Туре              |                   | 300.00                    |
|  | Primary General                                   |                   |                   |                           |
|  | Other (specify) ▼                                 |                   |                   |                           |
| State: District:   |   |                   |                   |                           |
| Full Name (Last, First, Middle Initial)  |   |                   |                   |                           |
| B. James P Horan   |   |                   | Date of Disburse  | ment                      |
| Mailing Address 12211 Spring Trail   |   |                   | 10 29             |                           |
| City   | State Zip Code                                    |                   |                   |                           |
| ,  | CA 91324  |                   | Transaction ID    | : SB21B.9740              |
| Purpose of Disbursement Video Production   |   |                   | Amount of Each    | Disbursement this Period  |
| Candidate Name   |   | Cotogogy          | 7 and and of Each | Dissurdanient tine i died |
|  |   | Category/<br>Type |                   | 300.00                    |
| Office Sought: House Disbursen   | nent For:   |                   |                   |                           |
|  | Primary General                                   |                   |                   |                           |
| State: President  District:  | Other (specify) ▼                                 |                   |                   |                           |
| Full Name (Last, First, Middle Initial)  |   |                   |                   |                           |
| C. Humongous Inc.  |   |                   | Date of Disburse  | ment                      |
| Mailing Address 49 Douglass Street   |   |                   | 10 24             |                           |
| Mailing Address 49 Douglass Street   |   |                   | 10 2              | 2012                      |
| •  | State Zip Code                                    |                   | Transaction ID    | : SB21B.9731              |
| Brooklyn Purpose of Disbursement   | NY 11231  |                   |                   |                           |
| Video Production   |   |                   | Amount of Each    | Disbursement this Period  |
| Candidate Name   |   | Category/<br>Type | Amount of Each    | 1000.00                   |
| Office Sought: House Disbursen   | l<br>nent For:                                    | 1,700             |                   |                           |
|  | Primary General                                   |                   |                   |                           |
| President  | Other (specify) ▼                                 |                   |                   |                           |
| State: District:   |   |                   |                   |                           |
| CURTOTAL of Dishara and Till D. ( )  |   |                   |                   | 1600.00                   |
| SUBTOTAL of Disbursements This Page (optional)   |   | ······            |                   |                           |
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| S           | CHEDULE B (FEC Form 3X)   |             |                                      | T F | FOR            | IINF   | NUMBER | 3:    |         |      | PAGI    | E 17     | OF            | 32  |
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| ΙT          | EMIZED DISBURSEMENTS  |             | arate schedule(s)<br>category of the | ۱ I | (checl         | k only | _      |       |         |      |         |          |               |     |
|             |   |             | Summary Page                         |     | ×              | 21b    | 22     |       | 23      |      | 24      | 25       |               | 26  |
| _           |   |             |                                      |     |                | 27     | 28a    |       | 28b     |      | 28c     | 29       |               | 30b |
|             | ny information copied from such Reports and Staten<br>for commercial purposes, other than using the nam |             |                                      |     |                |        |        |       |         |      |         |          |               | 3   |
| $\setminus$ | NAME OF COMMITTEE (In Full)   |             |                                      |     |                |        |        |       |         |      |         |          |               |     |
| $ \rangle$  | JEWISH COUNCIL FOR EDUCAT   | ION AN      | D RESEAR                             | CH  |                |        |        |       |         |      |         |          |               |     |
|             | Full Name (Last, First, Middle Initial)   |             |                                      |     |                |        |        |       |         |      |         |          |               |     |
| Α.          | Kobeyaki  |             |                                      |     |                |        | Date   | of Di | sburse  | emer | nt      |          |               |     |
|             | Mailing Address 293 7th Ave.  |             |                                      |     |                |        | 11     |       | 1       | 3    | / Y     | 2012     | Y             |     |
|             | City  | State       | Zip Code                             |     |                |        |        |       |         |      |         |          |               |     |
|             | New York  | NY          | 10001                                |     |                |        | Trar   | sact  | ion ID  | : SI | B21B.97 | ′74      |               |     |
|             | Purpose of Disbursement<br>Meals  |             |                                      |     | -              | $\neg$ | Amou   | nt of | Each    | Disl | burseme | ent this | Perio         | od  |
|             | Candidate Name  |             |                                      | Ca  | ategor         | 2//    |        | -     | -       | -    | -       |          | _             |     |
|             |   |             |                                      |     | Type           | y,     |        |       | 7       |      | 7       | 25       | 9.10          |     |
|             | Office Sought: House Disbursen  | nent For:   |                                      |     |                |        |        |       |         |      |         |          |               |     |
|             |   | Primary     | General                              |     |                |        |        |       |         |      |         |          |               |     |
|             |   | Other (spe  | cify) 🔻                              |     |                |        |        |       |         |      |         |          |               |     |
|             | State: District:  |             |                                      |     |                |        |        |       |         |      |         |          |               |     |
| В.          | Full Name (Last, First, Middle Initial)  Mik Moore Consulting, LLC                                      |             |                                      |     |                |        | Date   | of Di | sburse  | emer | nt      |          |               |     |
|             |   |             |                                      |     |                |        | M      | M /   | D       | D    | / Y     | YY       | Υ             |     |
|             | Mailing Address 330 7th Avenue<br>Suite 1901  |             |                                      |     |                |        | 11     | 4     | 1       | 3    | L       | 2012     | _             | ı   |
|             | City S<br>New York  | State<br>NY | Zip Code<br>10001                    |     |                |        | Trar   | sact  | tion ID | : SI | B21B.9  | 773      |               |     |
|             | Purpose of Disbursement<br>Strategic Consulting   |             |                                      |     | _              | $\neg$ | Amou   | nt of | Each    | Disl | burseme | ent this | Perio         | od  |
|             | Candidate Name  |             |                                      | Ca  | tegor          | v/     |        | -     | -       |      | -       |          | _             |     |
|             |   |             |                                      |     | Type           | ,      |        |       | 7       |      | - 7     | 1000     | 0.00          |     |
|             | Office Sought: House Disbursen  | nent For:   |                                      |     |                |        |        |       |         |      |         |          |               |     |
|             |   | Primary     | General                              |     |                |        |        |       |         |      |         |          |               |     |
|             | President State: District:  | Other (spec | city) 🔻                              |     |                |        |        |       |         |      |         |          |               |     |
| _           | Full Name (Last, First, Middle Initial)   |             |                                      |     |                |        |        |       |         |      |         |          |               |     |
| C.          | New Organizing Institute  |             |                                      |     |                |        | Date   | of Di | sburse  | emer | nt      |          |               |     |
|             |   |             |                                      |     |                |        | M      | M /   | D       | D    | / Y     | Y        | Υ             |     |
|             | Mailing Address 1133 19th St NW Suite 850   |             |                                      |     |                |        | 11     | 4     | 2       | 3    | L       | 2012     | _             |     |
|             | ,   | State       | Zip Code                             |     |                |        | Tran   | sact  | tion ID | ·SI  | B21B.97 | 786      |               |     |
|             | Washington Purpose of Disbursement  | DC          | 20036                                |     |                |        |        | .ouo. |         |      | 521510  |          |               |     |
|             | Conference Fees   |             |                                      |     |                |        | A      |       |         | D:-1 |         |          | Desir         |     |
|             | Candidate Name  |             |                                      |     | ategor<br>Type | ry/    | Amou   | nt of | Each    | Disi | burseme |          | Perio<br>6.98 | oa  |
|             | Office Sought: House Disbursen  | nent For:   |                                      | 1   | 71-3           |        |        |       | 7       |      | ,       |          |               |     |
|             | Senate  | Primary     | General                              |     |                |        |        |       |         |      |         |          |               |     |
|             | President   | Other (spec | cify) 🔻                              |     |                |        |        |       |         |      |         |          |               |     |
|             | State: District:  |             |                                      |     |                |        |        |       |         |      |         |          |               |     |
| 5           | SUBTOTAL of Disbursements This Page (optional)  |             |                                      |     |                | •      |        |       | 4       |      | (0)     | 1046     | 6.08          |     |
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| 1           | <b>TOTAL</b> This Period (last page this line number only)  |             |                                      |     |                | •      |        |       | 7       |      | ,       |          |               |     |

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|-------------|--|----------------------|-----------------------|--------------|---------|-----|---------|----------|--------------|-------|----------|-----------|--------|---------------|
|             | · ·  | Use sepa             | arate schedule(s)     | \ I -        | R LINE  |     | JMBER   | :        |              |       | PAGE     | 18        | UF     | 32            |
| 111         | EMIZED DISBURSEMENTS   | for each             | category of the       | 1 (611       | 21b     | ′ _ | 22      | Г        | 23           |       | 24       | 25        |        | 26            |
|             |  | Detailed             | Summary Page          |              | 27      | +   | 28a     | $\vdash$ | 28b          | H     | 28c      | 29        |        | 30b           |
| An          | y information copied from such Reports and Staten  | nents may i          | not be sold or u      | sed by a     | ny pers | son | for the | pur      | pose (       | of so | liciting | contrib   | utions | ,             |
|             | for commercial purposes, other than using the nam  |                      |                       |              |         |     |         |          |              |       |          |           |        |               |
|             | NAME OF COMMITTEE (In Full)  |                      |                       |              |         |     |         |          |              |       |          |           |        |               |
| $  \rangle$ | JEWISH COUNCIL FOR EDUCAT  | ION AN               | D RESEAR              | CH           |         |     |         |          |              |       |          |           |        |               |
| _           | Full Name (Last, First, Middle Initial)  |                      |                       |              |         | _   |         |          |              |       |          |           |        |               |
| Α.          | Akia Ginneh Pacheco  |                      |                       |              |         |     | Date o  | of Dis   | sburse       | men   | ıt       |           |        |               |
|             | - And Similar Facilities   |                      |                       |              |         |     | M       | /        | D            | D     | / Y      | Y         | Y      |               |
|             | Mailing Address 735 Maltman Avenue   |                      |                       |              |         |     | 11      |          | 0            | 2     | L        | 2012      |        |               |
|             | Cit.   | Ctoto                | Zin Codo              |              |         | +   |         |          |              |       |          |           |        |               |
|             | City S<br>Los Angeles  | State<br>CA          | Zip Code<br>90026     |              |         |     | Trans   | sacti    | ion ID       | : SB  | 321B.97  | 52        |        |               |
|             | Purpose of Disbursement  |                      | 00020                 |              |         | +   |         |          |              |       |          |           |        |               |
|             | Video Production   |                      |                       |              |         |     | Amoun   | nt of    | Each         | Disb  | ourseme  | nt this   | Perio  | od            |
|             | Candidate Name   |                      |                       | Categ        | jory/   |     |         |          |              |       |          | 30        | 0.00   | П             |
|             | 0"   |                      |                       | Тур          | е       |     | _       | _        | 7            | _     | 7        | 30        | 0.00   | _             |
|             | Office Sought: House Disburser Senate  | nent For:<br>Primary | General               |              |         |     |         |          |              |       |          |           |        |               |
|             | President  | Other (spe           |                       |              |         |     |         |          |              |       |          |           |        |               |
|             | State: District:   | (-                   | - <b>3</b> / <b>\</b> |              |         |     |         |          |              |       |          |           |        |               |
|             | Full Name (Last, First, Middle Initial)  |                      |                       |              |         |     |         |          |              |       |          |           |        |               |
| В.          | John Randolph  |                      |                       |              |         |     | Date o  | of Dis   | sburse       | men   | t        |           |        |               |
|             |  |                      |                       |              |         | -   | M = M   | /        | D            | D     | / Y      | YYY       | Y      |               |
|             | Mailing Address 316 W. 93rd St   |                      |                       |              |         |     | 10      | -        | 2            | 21    |          | 2012      | -      |               |
|             | City   | State                | Zip Code              |              |         |     | T       |          | : ID         |       | 2040.03  | 700       |        |               |
|             | New York   | NY                   | 10025                 |              |         |     | Trans   | Sact     | טו ווסו      | . 30  | 321B.97  | 23        |        |               |
|             | Purpose of Disbursement Video Production   |                      |                       |              |         |     | A ma    | .+ of    | <b>⊏</b> oob | Dich  | ourseme  | nt thin   | Dorio  | d             |
|             | Candidate Name   |                      |                       |              | 4       |     | Amour   | it oi    | Lacii        | DISD  | urserne  | 711L UIIS | reno   | u             |
|             |  |                      |                       | Categ<br>Typ |         |     |         |          |              |       |          | 100       | 00.00  |               |
|             | Office Sought: House Disburser   | ment For:            |                       | ,,,          |         | 1   |         |          |              |       |          |           |        |               |
|             | Senate   | Primary              | General               |              |         |     |         |          |              |       |          |           |        |               |
|             | President  | Other (spec          | cify) 🔻               |              |         |     |         |          |              |       |          |           |        |               |
| _           | State: District:   |                      |                       |              |         | +   |         |          |              |       |          |           |        |               |
| С           | Full Name (Last, First, Middle Initial)  Corrine Ray   |                      |                       |              |         |     | Date o  | of Dis   | sburse       | men   | ıt       |           |        |               |
| •           | Confine Ray  |                      |                       |              |         |     | M M     | _        |              | D     |          | Y Y       | Y      |               |
|             | Mailing Address 836 Bergen Street  |                      |                       |              |         |     | 11      |          | 1            | _     |          | 2012      |        |               |
|             | -  | <u> </u>             |                       |              |         |     |         |          |              | _     |          |           |        |               |
|             | City S<br>Brooklyn   | State<br>NY          | Zip Code<br>11238     |              |         |     | Trans   | sact     | ion ID       | : SE  | 321B.97  | '69       |        |               |
|             | Purpose of Disbursement  |                      | 11200                 | -            | _       | 1   |         |          |              |       |          |           |        |               |
|             | Video Production   |                      |                       | ΙΙ.          | .       |     | Amoun   | nt of    | Each         | Disb  | urseme   | nt this   | Perio  | od            |
|             | Candidate Name   |                      |                       | Categ        |         |     |         | -        | -            | _     |          | 60        | 0.00   |               |
|             | Office Sought: House But   | mont Carr            |                       | Тур          | е       | 4   |         | -        | 7            | _     | 7        |           | 0.00   | _             |
|             | Office Sought: House Disburser Senate  | nent For:<br>Primary | General               |              |         |     |         |          |              |       |          |           |        |               |
|             | President  | Other (spec          |                       |              |         |     |         |          |              |       |          |           |        |               |
|             | State: District:   | V 11-2               | -/ <b>*</b>           |              |         |     |         |          |              |       |          |           |        |               |
|             |  |                      |                       |              |         |     |         | -        | -            | =     |          | _         |        | $\overline{}$ |
| s           | UBTOTAL of Disbursements This Page (optional)  |                      |                       |              | ▶       |     |         |          | 7            |       |          | 190       | 0.00   |               |
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| S           | CHEDULE B (FEC Form 3X)                            |                |                     | 1                |                 |             |          | . 10    | OF 22    | _  |
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|             | •  | Use separat    | te schedule(s)      | FOR LINE I       | _               |             | PAGE     | 19      | OF 32    |    |
| IT          | EMIZED DISBURSEMENTS                               |                | tegory of the       | (check only 21b  | one)            | 23          | □ 24   □ | 25      | □ 26     |    |
|             |  |                | mmary Page          |                  |                 |             |          |         |          |    |
|             |  |                |                     | 27               | 28a             | 28b         | 28c      | 29      | 30       | מנ |
|             | ny information copied from such Reports and Staten |                |                     |                  |                 |             |          |         |          |    |
| or          | for commercial purposes, other than using the name | ne and addres  | s of any polition   | cal committee to | solicit contrib | utions fr   | om such  | commi   | ttee.    |    |
|             | NAME OF COMMITTEE (In Full)                        |                |                     |                  |                 |             |          |         |          |    |
| $  \rangle$ | JEWISH COUNCIL FOR EDUCAT                          | ION AND        | <b>RESEAR</b>       | CH               |                 |             |          |         |          |    |
| $\angle$    |  |                |                     |                  |                 |             |          |         |          |    |
|             | Full Name (Last, First, Middle Initial)            |                |                     |                  |                 |             |          |         |          |    |
| A.          | Aram Rubenstein-Gillis                             |                |                     |                  | Date of Dis     | sburseme    | ent      |         |          |    |
|             |  |                |                     |                  | M M /           | D D         | / Y      | ΥΥ      | Y        |    |
|             | Mailing Address 1614 10th Avenue                   |                |                     |                  | 10              | 21          | ] [      | 2012    |          |    |
|             | -  |                |                     |                  |                 |             |          |         |          |    |
|             | •  |                | Zip Code            |                  | Transacti       | on ID : 9   | SB21B.98 | 21      |          |    |
|             | Brooklyn   | NY ·           | 11215               |                  |                 |             |          |         |          |    |
|             | Purpose of Disbursement Video Production           |                |                     |                  |                 | _ ,         |          |         | <b>.</b> |    |
|             |  |                |                     |                  | Amount of       | ⊨ach Di     | spurseme | nt this | Period   |    |
|             | Candidate Name                                     |                |                     | Category/        |                 |             |          | 5/      | 5.00     |    |
|             |  |                |                     | Туре             |                 | 7           | -        | 04      | 5.55     |    |
|             | Office Sought: House Disbursen                     | _              |                     |                  |                 |             |          |         |          |    |
|             |  | Primary        | General             |                  |                 |             |          |         |          |    |
|             |  | Other (specify | <b>'</b> ) <b>▼</b> |                  |                 |             |          |         |          |    |
|             | State: District:                                   |                |                     |                  |                 |             |          |         |          |    |
| _           | Full Name (Last, First, Middle Initial)            |                |                     |                  |                 |             |          |         |          |    |
| В.          | Sandler, Reiff, Young & Lamb, PC                   |                |                     |                  | Date of Dis     | sburseme    | ent      |         |          |    |
|             |  |                |                     |                  | M = M /         | D   D       | / Y      | Y Y     | Y        |    |
|             | Mailing Address 1025 Vermont Ave., NW              |                |                     |                  | 10              | 25          | ] [      | 2012    |          |    |
|             | Suite300   |                |                     |                  |                 |             |          |         |          |    |
|             | •  |                | Zip Code            |                  | Transact        | ion ID : S  | SB21B.97 | 34      |          |    |
|             | Washington   | DC :           | 20005               |                  |                 |             |          |         |          |    |
|             | Purpose of Disbursement<br>Legal Services          |                |                     |                  | A               | Fact 5:     |          |         | Davids   |    |
|             |  |                |                     |                  | Amount of       | ⊨ach Di     | sourseme | nt this | Period   |    |
|             | Candidate Name                                     |                |                     | Category/        |                 |             |          | 84      | 10.00    |    |
|             | 0//  |                |                     | Туре             |                 | 7           | 7        | Ŭ-      | . 3.30   |    |
|             | Office Sought: House Disbursen                     | _              |                     |                  |                 |             |          |         |          |    |
|             |  | Primary        | General             |                  |                 |             |          |         |          |    |
|             |  | Other (specify | <b>(</b> ) <b>▼</b> |                  |                 |             |          |         |          |    |
| _           | State: District:                                   |                |                     |                  |                 |             |          |         |          |    |
| _           | Full Name (Last, First, Middle Initial)            |                |                     |                  |                 |             |          |         |          |    |
| C.          | Shoot the Messenger Productions                    |                |                     |                  | Date of Dis     | sburseme    | ent      |         |          |    |
|             |  |                |                     |                  | M = M /         | D D         |          | Υ Ι Υ   | Y        |    |
|             | Mailing Address 423 Atlantic Ave                   |                |                     |                  | 10              | 22          | J  ∟.    | 2012    |          |    |
|             |  |                |                     |                  |                 |             |          |         |          |    |
|             | •  |                | Zip Code            |                  | Transact        | ion ID : \$ | SB21B.97 | 27      |          |    |
|             |  | NY ´           | 11217               |                  |                 | '           |          |         |          |    |
|             | Purpose of Disbursement<br>Video Production        |                |                     |                  |                 |             |          |         |          |    |
|             |  |                |                     |                  | Amount of       | Each Di     | sburseme | nt this | Period   |    |
|             | Candidate Name                                     |                |                     | Category/        |                 |             |          | 250     | 00.00    |    |
|             | 0(5  |                |                     | Туре             |                 | 7           | -        |         | 3.00     |    |
|             | Office Sought: House Disbursen                     | -              |                     |                  |                 |             |          |         |          |    |
|             |  | Primary        | General             |                  |                 |             |          |         |          |    |
|             |  | Other (specify | <b>(</b> ) <b>▼</b> |                  |                 |             |          |         |          |    |
|             | State: District:                                   |                |                     |                  |                 |             |          |         |          |    |
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| S           | SUBTOTAL of Disbursements This Page (optional)     |                |                     | ·····•           |                 | 7           |          | 388     | 5.00     |    |
| Н           |  |                |                     | <del></del>      |                 |             |          |         |          | ĺ  |
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| SI            | CHEDULE B (FEC Form 3X)                            |             |                     |                   |            |            |        | DAGE     | - 20          | 0-    | 22  |
|---------------|--|-------------|---------------------|-------------------|------------|------------|--------|----------|---------------|-------|-----|
|               | · · · · · · · · · · · · · · · · · · ·              | Use sena    | arate schedule(s)   | FOR LINE          | _          |            |        | PAGE     | 20            | UF    | 32  |
| ΙŢ            | EMIZED DISBURSEMENTS                               |             | category of the     | (check only X 21b | one)       | 23         |        | ] 24   [ | 25            |       | 126 |
|               |  |             | Summary Page        |                   |            |            |        | J L      | 25            |       | 26  |
| _             |  |             |                     | 27                | 28a        | 28b        |        | 28c      | 29            |       | 30b |
|               | ny information copied from such Reports and Staten |             |                     |                   |            |            |        |          |               |       |     |
| or            | for commercial purposes, other than using the name | ne and addr | ress of any politi  | ical committee to | solicit co | ntribution | s fro  | m such   | commi         | ttee. |     |
|               | NAME OF COMMITTEE (In Full)                        |             |                     |                   |            |            |        |          |               |       |     |
| $  \ \rangle$ | JEWISH COUNCIL FOR EDUCAT                          | ION AN      | D RESEAR            | CH                |            |            |        |          |               |       |     |
|               |  |             | J . (202)           |                   |            |            |        |          |               |       |     |
|               | Full Name (Last, First, Middle Initial)            |             |                     |                   |            |            |        |          |               |       |     |
| Α.            | John Slabyk  |             |                     |                   | Date of    | Disburs    | emer   | nt       |               |       |     |
|               | John Glabyik                                       |             |                     |                   | M M        | / D        | D      | / Y      | YY            | Y     |     |
|               | Mailing Address 25 Stearns Ave                     |             |                     |                   | 11         |            | 02     |          | 2012          | .     |     |
|               | 5 == ==================================            |             |                     |                   |            | -          |        |          |               |       |     |
|               | City   | State       | Zip Code            |                   |            |            |        |          |               |       |     |
|               | Buffalo  | NY          | 14218               |                   | Trans      | action II  | ) : SI | B21B.97  | 50            |       |     |
|               | Purpose of Disbursement                            |             |                     |                   |            |            |        |          |               |       |     |
|               | Video Production                                   |             |                     |                   | Amount     | of Each    | n Dist | burseme  | nt this       | Perio | d   |
|               | Candidate Name                                     |             |                     | Catagony          |            |            | -      |          | -             | -     |     |
|               |  |             |                     | Category/<br>Type |            | 1 (0)      |        | (0)      | 200           | 0.00  |     |
|               | Office Sought: House Disbursen                     | nent For:   |                     | 71                |            |            |        | ,        |               |       |     |
|               |  | Primary     | General             |                   |            |            |        |          |               |       |     |
|               | President  | Other (spec | cifv) 🔻             |                   |            |            |        |          |               |       |     |
|               | State: District:                                   | · · ·       | <b>3</b> / <b>▼</b> |                   |            |            |        |          |               |       |     |
| _             | Full Name (Last, First, Middle Initial)            |             |                     |                   |            |            |        |          |               |       |     |
| В.            | ,  |             |                     |                   | Date of    | Disburs    | emer   | nt       |               |       |     |
| ٠.            | video Gerile                                       |             |                     |                   | Date of    |            |        |          |               |       |     |
|               | Mailing Address 4 W. 4th Ave Unit 308              |             |                     |                   | 11         | / D        | 02     |          | y = y<br>2012 | Y     |     |
|               | Walling Address 4 W. 4th Ave Offic 508             |             |                     |                   |            |            | 02     |          | 2012          |       |     |
|               | City   | State       | Zip Code            |                   |            |            |        |          |               |       |     |
|               | San Mateo  | CA          | 94402               |                   | Trans      | action I   | D : SI | B21B.97  | 54            |       |     |
|               | Purpose of Disbursement                            |             |                     |                   |            |            |        |          |               |       |     |
|               | Video Production                                   |             |                     |                   | Amount     | of Each    | n Dist | burseme  | nt this       | Perio | d   |
|               | Candidate Name                                     |             |                     | Catagony          |            |            | -      |          |               | -     |     |
|               |  |             |                     | Category/<br>Type |            | 1 (0)      |        | 40       | 175           | 0.00  |     |
|               | Office Sought: House Disbursen                     | nent For:   |                     | 71                |            |            |        | ,        |               |       |     |
|               | Senate   | Primary     | General             |                   |            |            |        |          |               |       |     |
|               |  | Other (spec | cifv) 🔻             |                   |            |            |        |          |               |       |     |
|               | State: District:                                   | ` '         | <i>37</i> <b>▼</b>  |                   |            |            |        |          |               |       |     |
| _             | Full Name (Last, First, Middle Initial)            |             |                     |                   |            |            |        |          |               |       |     |
| C             | Elon James White                                   |             |                     |                   | Date of    | Disburs    | emer   | nt       |               |       |     |
| ٠.            | Lion James Wille                                   |             |                     |                   |            |            |        |          | V V           | V     |     |
|               | Mailing Address 377 Montgomery St                  |             |                     |                   | 10         |            | 21     |          | y = y<br>2012 | - Y   |     |
|               | Maining / Mainese 3// Montgomery of                |             |                     |                   | .,,        | -          |        |          |               |       |     |
|               | City   | State       | Zip Code            |                   |            |            |        |          |               |       |     |
|               | Brooklyn   | NY          | 11225               |                   | Trans      | action I   | D : SI | B21B.97  | 25            |       |     |
|               | Purpose of Disbursement                            |             |                     |                   |            |            |        |          |               |       |     |
|               | Video Production                                   |             |                     |                   | Amount     | of Each    | n Dist | burseme  | nt this       | Perio | d   |
|               | Candidate Name                                     |             |                     | Category/         |            |            |        |          | -             |       |     |
|               |  |             |                     | Type              |            |            |        |          | 250           | 0.00  |     |
|               | Office Sought: House Disburser                     | nent For:   |                     |                   |            | . 7        |        | 7        |               |       |     |
|               | Senate   | Primary     | General             |                   |            |            |        |          |               |       |     |
|               | President  | Other (spec | cify) 🔻             |                   |            |            |        |          |               |       |     |
|               | State: District:                                   |             | •                   |                   |            |            |        |          |               |       |     |
|               | I  |             |                     |                   |            |            |        |          | _             |       | _   |
| ء ا           | UBTOTAL of Disbursements This Page (optional)      |             |                     |                   |            | _          |        |          | 625           | 0.00  |     |
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| ۱,            | OTAL This Period (last page this line number only) |             |                     |                   |            |            |        |          | 5108          | 4.06  |     |

# SCHEDULE C (FEC Form 3X) LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 21 OF 32 FOR LINE 13 OF FORM 3X

| LOAN SOURCE Full Name         | (Last, First, Mic  | ddle Initial)      | Election:                                       |
|-------------------------------|--------------------|--------------------|---|
| Mik Moore Consulting, LLC     |                    |                    | Primary General                                 |
| Mailing Address 330 7th Aver  | nue                |                    | Other (specify) ▼                               |
| City New York                 |                    | State NY ZIP       | Code 10001                                      |
| Original Amount of Loan       |                    | Cumulative Payment | To Date Balance Outstanding at Close of This Pe |
| 7                             | 500.00             | ,                  | 0.00 500.00                                     |
| TERMS  Date Incurred          |                    | Date D             | ue Interest Rate Secured:                       |
| 01 26 Y                       | 2012               | M M / D D /        | none 0.00 % (apr) Yes                           |
| List All Endorsers or Guara   | intors (if any) to | o Loan Source      |   |
| 1. Full Name (Last, First, M  | liddle Initial)    |                    | Name of Employer                                |
| Mailing Address               |                    |                    | Occupation                                      |
| City                          | State              | ZIP Code           | Amount Guaranteed Outstanding:                  |
| 2. Full Name (Last, First, Mi | ddle Initial)      |                    | Name of Employer                                |
| Mailing Address               |                    |                    | Occupation                                      |
| City                          | State              | ZIP Code           | Amount Guaranteed Outstanding:                  |
| 3. Full Name (Last, First, Mi | ddle Initial)      |                    | Name of Employer                                |
| Mailing Address               |                    |                    | Occupation                                      |
| City                          | State              | ZIP Code           | Amount Guaranteed Outstanding:                  |
| 4. Full Name (Last, First, Mi | ddle Initial)      |                    | Name of Employer                                |
| Mailing Address               |                    |                    | Occupation                                      |
| City                          | State              | ZIP Code           | Amount Guaranteed Outstanding:                  |
|                               | Done (entional)    |                    | 500.00  |

# SCHEDULE C (FEC Form 3X) LOANS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 22 OF 32
FOR LINE 13 OF FORM 3X

| LOAN SOURCE Full Na<br>Mik Moore Consulting, LLC |                       | ddle Initial)      |                                      | Election:             |                       |
|--|-----------------------|--------------------|--------------------------------------|-----------------------|-----------------------|
| Mailing Address 330 7th                          | Avenue                |                    |                                      | General Other (speci  | ify) 🔻                |
| Suite 19   | 01                    | Ctoto ZID          | Codo                                 |                       |                       |
| City New York                                    |                       |                    | Code 10001                           | Dalamas Outstandinas  | t Olace of This Davis |
| Original Amount of Loar                          | 500.00                | Cumulative Payment | 0.00                                 | Balance Outstanding a | 500.00                |
| TERMS  |                       | · ·                | ,                                    | ,                     | ,                     |
| Date Incu  | 2012                  | Date D             | ue Inter                             | est Rate 0.00 % (apr) | Secured:  Yes X No    |
| List All Endorsers or G                          | uarantors (if any)    | to Loan Source     |                                      |                       |                       |
| 1. Full Name (Last, First                        | t, Middle Initial)    |                    | Name of Employe                      | er                    |                       |
| Mailing Address                                  |                       |                    | Occupation                           |                       |                       |
| City   | State                 | ZIP Code           | Amount Guaranteed Outstanding:       |                       |                       |
| 2. Full Name (Last, First                        | , Middle Initial)     |                    | Name of Employe                      | er                    |                       |
| Mailing Address                                  |                       |                    | Occupation                           |                       |                       |
| City   | State                 | ZIP Code           | Amount Guaranteed Outstanding:       |                       |                       |
| 3. Full Name (Last, First                        | , Middle Initial)     |                    | Name of Employe                      | r                     |                       |
| Mailing Address                                  |                       |                    | Occupation                           |                       |                       |
| City   | State                 | ZIP Code           | Amount<br>Guaranteed<br>Outstanding: | 7 1 7                 | 1 /8                  |
| 4. Full Name (Last, First                        | , Middle Initial)     |                    | Name of Employe                      | er                    |                       |
| Mailing Address                                  |                       |                    | Occupation                           |                       |                       |
| City   | State                 | ZIP Code           | Amount Guaranteed Outstanding:       | 7 7                   |                       |
| BTOTALS This Period T                            | his Page (optional)   |                    | <b>&gt;</b>                          |                       | 500.00                |
| TALS This Period (last p                         | and in this line only | `                  |                                      |                       | 1000.00               |

# SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 23 OF
FOR LINE NUMBER:
(check only one)

9 X 10

32

| NAME OF COMMITTEE (In Full) JEWISH COUNCIL FOR EDU        | CATION AND RESEARCH                             |   |
|---|---|---|
| A. Full Name (Last, First, Middle Initial)                | of Debtor or Creditor                           | Nature of Debt (Purpose):                   |
| Michelle Citrin   | Media Production                                |   |
| Mailing Address 98 St. Marks Ave Apt 2                    |   |   |
| City State  | Zip Code  |   |
| Brooklyn  | NY 11217  |   |
| Outstanding Balance Beginning This F                      | •   | Transaction ID : SD10.9817                  |
| 0.0   | 0   |   |
| Amount Incurred This Period                               | Payment This Period                             | Outstanding Balance at Close of This Period |
| 180.0   | 0.00  | 180.00                                      |
| B. Full Name (Last, First, Middle Initial)                | of Debtor or Creditor                           | Nature of Debt (Purpose):                   |
| Margot Leverett   |   | Media Production                            |
| Mailing Address 21-21 29th Street                         |   |   |
| City State  | Zip Code  |   |
| Astoria   | NY 11105  |   |
| Outstanding Balance Beginning This F                      | *   | Transaction ID : SD10.9818                  |
| Amount Incurred This Period                               | Payment This Period                             | Outstanding Balance at Close of This Period |
| 180.0   | 0.00  | 180.00                                      |
| C. Full Name (Last, First, Middle Initial)  Mikhael Moore | of Debtor or Creditor                           | Nature of Debt (Purpose):<br>Payroll        |
| Mailing Address 630 Fort Washington A                     | ve  |   |
| City  | State Zip Code                                  |   |
| New York  | NY 10040  |   |
| Outstanding Balance Beginning This F                      | Period  | Transaction ID : SD10.8257                  |
| 5483.1  | 4   |   |
| Amount Incurred This Period                               | Payment This Period                             | Outstanding Balance at Close of This Period |
| 0.0   | 0.00  | 5483.14                                     |
| 1) SUBTOTALS This Period This Page (o                     | ptional)  | 5843.14                                     |
| 2) TOTALS This Period (last page this line                | e number only)                                  | <b>&gt;</b>                                 |
| 3) TOTAL OUTSTANDING LOANS from S                         | Schedule C (last page only)                     | ·   |
| 4) ADD 2) and 3) and carry forward to an                  | propriate line of Summary Page (last page only) | <u> </u>                                    |

#### SCHEDULE D (FEC Form 3X) **DEBTS AND OBLIGATIONS**

**Excluding Loans** 

(Use separate schedule(s) for each numbered line)

PAGE FOR LINE NUMBER: (check only one)

9 **X** 10

32

24 OF

NAME OF COMMITTEE (In Full) JEWISH COUNCIL FOR EDUCATION AND RESEARCH A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Media Production Aram Rubenstein-Gillis Mailing Address 1614 10th Avenue City State Zip Code Brooklyn 11215 Transaction ID: SD10.9797 Outstanding Balance Beginning This Period 0.00 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 500.00 0.00 500.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Media Production Uri Sharlin Mailing Address 255 Eastern Parkway City State Zip Code Brooklyn NY 11238 Outstanding Balance Beginning This Period Transaction ID: SD10.9819 0.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 180.00 0.00 180.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Media Production Jake Shulman-Mant Mailing Address 68 Edgars Lane Zip Code City State Hastings on Hudson 10706 NY Transaction ID: SD10.9796 Outstanding Balance Beginning This Period 0.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 0.00 180.00 180.00 860.00 1) SUBTOTALS This Period This Page (optional)..... 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

# SCHEDULE D (FEC Form 3X) DEBTS AND OBLIGATIONS

**Excluding Loans** 

(Use separate schedule(s) for each numbered line) PAGE 25 OF
FOR LINE NUMBER:
(check only one)

9 **X** 10

32

NAME OF COMMITTEE (In Full) JEWISH COUNCIL FOR EDUCATION AND RESEARCH A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Advertising St. Louis Jewish Light Mailing Address 6 Millstone Campus City State Zip Code St. Louis 63146 Transaction ID: SD10.7860 Outstanding Balance Beginning This Period 9387.82 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 9387.82 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Mailing Address City State Zip Code Outstanding Balance Beginning This Period Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Mailing Address City State Zip Code Outstanding Balance Beginning This Period Payment This Period Amount Incurred This Period Outstanding Balance at Close of This Period 0.00 1) SUBTOTALS This Period This Page (optional)..... 6703.14 2) TOTALS This Period (last page this line number only)..... 1000.00 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)..... 7703.14 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)

| PAGE 26 OF 32<br>FOR LINE 24 OF FORM 3X |
|---|
| DENTIFICATION NUMBER ▼  C00452847       |
| / D D / Y Y Y Y                         |
|   |
|   |

| NAME OF COMMITTEE (In Full)  FEC IDENTIFICATION NUMBER ▼   |  |  |  |
|--|--|--|--|
| JEWISH COUNCIL FOR EDUCATION AND RESEARCH  | C C00452847  |  |  |
| Check if 24-hour report 48-hour report New report Amends report  | i filed on   |  |  |
| Full Name (Last, First, Middle Initial) of Payee   | Date   |  |  |
| Another Green World Productions  | 10 23 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                  |  |  |
| Mailing Address 9400 Flicker Way   | Amount   |  |  |
| City State Zip Code  | 10500.00   |  |  |
| Los Angeles CA 90069   | 12500.00<br>Transaction ID : SE.9349                         |  |  |
| Purpose of Expenditure Video Production Discount 10/21/12  Category/   | Office Sought: House State: DC                               |  |  |
| Video Production - Dissem 10/31/12   | Senate District: 00  |  |  |
| Name of Federal Candidate Supported or Opposed by Expenditure:   | Yesident — Onne  |  |  |
| BARACK OBAMA   | Check One: Support Oppose                                    |  |  |
| Calendar Year-To-Date Per Election for Office Sought 43987.00  | Disbursement For: Primary General Other (specify)            |  |  |
| Full Name (Last, First, Middle Initial) of Payee   | Date   |  |  |
| Another Green World Productions  | M M / D D / Y Y Y Y  |  |  |
| Mailing Address 9400 Flicker Way   |  |  |  |
|  | Amount   |  |  |
| City State Zip Code Los Angeles CA 90069   | 6000.00  |  |  |
| Purpose of Expenditure Video Park Expenditure Category/  | Transaction ID : SE.9351<br>  Office Sought: House State: DC |  |  |
| Video Production - Dissem 10/31/12   | Senate District: 00  |  |  |
| Name of Federal Candidate Supported or Opposed by Expenditure:   | President —  |  |  |
| BARACK OBAMA   | Check One: Support Oppose                                    |  |  |
| Calendar Year-To-Date Per Election for Office Sought   | Disbursement For: Primary General 2012 Other (specify)       |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures  | 18500.00   |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures  |  |  |  |
| (c) TOTAL Independent Expenditures   |  |  |  |
|  | 7 7 7  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were n with, or at the request or suggestion of, any candidate or authorized committee or agent of party committee) any political party committee or its agent. |  |  |  |
| Mikhael Moore [Electronically Filed] Date  | 01 09 2013   |  |  |
| Signature Date   | 01 09 2013   |  |  |
|  |  |  |  |

| PAGE  | 27    | OF | 32   |    |
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| FOR L | NE 24 | OF | FORM | ЗХ |

|  | TON LINE 24 OF TONIW 3X                            |  |  |  |
|--|--|--|--|--|
| NAME OF COMMITTEE (In Full)  JEWISH COUNCIL FOR EDUCATION AND RESEARCH  FEC IDENTIFICATION NUMBER ▼  |  |  |  |  |
| C C00452847  |  |  |  |  |
| Check if 24-hour report 48-hour report New report Amends report f  | filed on M M M / D D / Y Y Y Y Y                   |  |  |  |
| Full Name (Last, First, Middle Initial) of Payee  Michelle Citrin  | Date   |  |  |  |
| [MEMO ITEM]  | M M / D D / Y Y Y Y                                |  |  |  |
| Mailing Address 98 St. Marks Ave   | 10 31 2012   |  |  |  |
| Apt 2  | Amount   |  |  |  |
| City State Zip Code  | 180.00   |  |  |  |
| Brooklyn NY 11217  | Transaction ID : SE.9808                           |  |  |  |
| Purpose of Expenditure Media Production  Category/ Type  | Office Sought: House State: DC                     |  |  |  |
| Name of Federal Candidate Supported or Opposed by Expenditure:   | President District: 00                             |  |  |  |
|  | Check One: Support Oppose                          |  |  |  |
|  | Disbursement For: Primary General Other (specify)  |  |  |  |
| Full Name (Last, First, Middle Initial) of Payee Detroit Free Press  | Date   |  |  |  |
| Mailing Address 615 W. Lafayette   | Amount 01 2012                                     |  |  |  |
| City State Zip Code  | 2187.00  |  |  |  |
| Detroit MI 48226   | Transaction ID : SE.9345                           |  |  |  |
| Purpose of Expenditure Newpaper Advertising  Category/ Type  | Office Sought: House State: DC Senate District: 00 |  |  |  |
| Name of Federal Candidate Supported or Opposed by Expenditure:   | President  |  |  |  |
|  | Check One: Support Oppose                          |  |  |  |
| Calendar fear-10-Date Per Election   | Disbursement For: Primary General  Other (specify) |  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures  | 2187.00  |  |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures  |  |  |  |  |
| (c) TOTAL Independent Expenditures   |  |  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not with, or at the request or suggestion of, any candidate or authorized committee or agent of eigenty committee) any political party committee or its agent. |  |  |  |  |
| Mikhael Moore [Electronically Filed] Date  | 01 09 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y        |  |  |  |
| Signature  |  |  |  |  |

| PAGE  | 28     | OF    | 32<br>ORM 3X |
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| FOR L | INE 24 | OF FO | ORM 3X       |

|  | TOTT LINE 24 OF TOTAL 3X                           |  |  |  |
|--|--|--|--|--|
| NAME OF COMMITTEE (In Full)  JEWISH COUNCIL FOR EDUCATION AND RESEARCH  FEC IDENTIFICATION NUMBER ▼  |  |  |  |  |
| C C00452847  |  |  |  |  |
| Check if 24-hour report 48-hour report New report Amends report fil  | led on / / Y Y Y Y Y                               |  |  |  |
| Full Name (Last, First, Middle Initial) of Payee  Detroit Jewish News  | Date   |  |  |  |
| Mailing Address P.O. Box 2267  | 10 18 2012   |  |  |  |
|  | Amount   |  |  |  |
| City State Zip Code Southfield MI 48037  | 1950.00<br>Transaction ID : SE.9315                |  |  |  |
| Purpose of Expenditure Newspaper Ad Category/ Type   | ffice Sought: House State: DC                      |  |  |  |
| Name of Federal Candidate Supported or Opposed by Expenditure:   | President District: 00                             |  |  |  |
|  | heck One: Support Oppose                           |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought 31487.00  | isbursement For: Primary General  Other (specify)  |  |  |  |
| Full Name (Last, First, Middle Initial) of Payee Detroit Jewish News   | Date 10 29 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y   |  |  |  |
| Mailing Address P.O. Box 2267  | Amount   |  |  |  |
| City State Zip Code  | 6000.00  |  |  |  |
| Southfield MI 48037  | Transaction ID : SE.9344                           |  |  |  |
| Purpose of Expenditure Newpaper Advertising  Category/ Type  | fffice Sought: House State: DC Senate District: 00 |  |  |  |
| Name of Federal Candidate Supported or Opposed by Expenditure:   | President — — —                                    |  |  |  |
| BARACK OBAMA C   | heck One: Support Oppose                           |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought 55987.00  | isbursement For: Primary General  Other (specify)  |  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures  | 7950.00  |  |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures  |  |  |  |  |
| (c) TOTAL Independent Expenditures   |  |  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not with, or at the request or suggestion of, any candidate or authorized committee or agent of eit party committee) any political party committee or its agent. |  |  |  |  |
| Mikhael Moore [Electronically Filed] Date  | M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y        |  |  |  |
| Signature  |  |  |  |  |

| PAGE  | 29     | OF | 32   |    |
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| FOR L | INE 24 | OF | FORM | ЗХ |

|   | I OIT LINE 24 OF TOTAL 3X                            |  |  |  |
|---|--|--|--|--|
| NAME OF COMMITTEE (In Full)  JEWISH COUNCIL FOR EDUCATION AND RESEARCH  FEC IDENTIFICATION NUMBER ▼   |  |  |  |  |
| C C00452847   |  |  |  |  |
| Check if 24-hour report 48-hour report New report Amends report file  | ed on Man / Dab / Yayayay                            |  |  |  |
| Full Name (Last, First, Middle Initial) of Payee Facebook   | Date   |  |  |  |
| Ma Trans A Marca  | 11 01 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y              |  |  |  |
| Mailing Address 156 University Ave.   | Amount   |  |  |  |
| City State Zip Code   | 6000.00  |  |  |  |
| Palo Alto CA 94301  | Transaction ID : SE.9359                             |  |  |  |
| Purpose of Expenditure Web Advertising  Category/ Type  Of  | ffice Sought: House State: DC                        |  |  |  |
| Name of Federal Candidate Supported or Opposed by Expenditure:  | President District: 00                               |  |  |  |
|   | heck One: Support Oppose                             |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought Diagram 64774.00   | isbursement For: Primary General  Other (specify)    |  |  |  |
| Full Name (Last, First, Middle Initial) of Payee  | Date   |  |  |  |
| Google  | 11 01 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y              |  |  |  |
| Mailing Address 1600 Ampitheatre Parkway  | Amount   |  |  |  |
| City State Zip Code   | 7000.00  |  |  |  |
| Mountain View CA 94043  | Transaction ID : SE.9361                             |  |  |  |
| Purpose of Expenditure Web Advertising  Category/ Type  Of  | ffice Sought: House State: DC                        |  |  |  |
|   | President District: 00                               |  |  |  |
| Name of Federal Candidate Supported or Opposed by Expenditure:  | heck One: Support Oppose                             |  |  |  |
| DANACK ODAWA  |  |  |  |  |
| Calendar Year-To-Date Per Election for Office Sought 71774.00   | isbursement For: Primary General  12 Other (specify) |  |  |  |
| (a) CURTOTAL of literatured independent Funerality  | 40000.00   |  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   | 13000.00   |  |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   |  |  |  |  |
| (c) TOTAL Independent Expenditures  |  |  |  |  |
| (b) Total independent Expenditures  |  |  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not with, or at the request or suggestion of, any candidate or authorized committee or agent of eith party committee) any political party committee or its agent. |  |  |  |  |
| Mikhael Moore [Electronically Filed] Date   | 01 09 2013   |  |  |  |
| Signature   |  |  |  |  |

| PAGE  | 30     | OF   |        |
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| FOR L | INE 24 | OF F | ORM 3X |

|  | TOTT LINE 24 OF TOTTWI 3X                                     |  |  |  |
|--|---|--|--|--|
| NAME OF COMMITTEE (In Full)  FEC IDENTIFICATION NUMBER ▼   |   |  |  |  |
| JEWISH COUNCIL FOR EDUCATION AND RESEARCH  C C00452847   |   |  |  |  |
| Check if 24-hour report 48-hour report New report Amends report  | ort filed on  |  |  |  |
| Full Name (Last, First, Middle Initial) of Payee   | Date  |  |  |  |
| Margot Leverett  | M M / D D / Y Y Y Y   |  |  |  |
| [MEMO ITEM]  | 10 31 2012  |  |  |  |
| Mailing Address 21-21 29th Street  | Amount  |  |  |  |
| City State Zip Code  | 180.00  |  |  |  |
| Astoria NY 11105   |   |  |  |  |
| Purpose of Expenditure   | Transaction ID : SE.9810     Office Sought: House   State: DC |  |  |  |
| Media Production Category/ Type  | Senate  |  |  |  |
|  | President District: 00  |  |  |  |
| Name of Federal Candidate Supported or Opposed by Expenditure:   | Check One: Support Oppose                                     |  |  |  |
| BARACK OBAMA   | Check One. Support Oppose                                     |  |  |  |
| Calendar Year-To-Date Per Election   | Disbursement For: Primary General                             |  |  |  |
| for Office Sought 55987.00   | 2012 Other (specify)  |  |  |  |
| Full Name (Last, First, Middle Initial) of Payee   | Date  |  |  |  |
| Adriel Luis  | M M / D D / Y Y Y Y   |  |  |  |
| Mailing Address 3400 Stevenson Blvd  | 11 01 2012  |  |  |  |
| #37D   | Amount  |  |  |  |
| City State Zip Code  | 600.00  |  |  |  |
| Fremont CA 94538   | Transaction ID : SE.9352                                      |  |  |  |
| Purpose of Expenditure  Category/  | Office Sought: House State: DC                                |  |  |  |
| Video Production - Dissem 10/31/12   | Senate District: 00   |  |  |  |
| Name of Federal Candidate Supported or Opposed by Expenditure:   | President ———   |  |  |  |
| BARACK OBAMA   | Check One: Support Oppose                                     |  |  |  |
| Calendar Year-To-Date Per Election   | Disbursement For: Primary General                             |  |  |  |
| for Office Sought  | 2012 Other (specify)  |  |  |  |
|  |   |  |  |  |
| (a) SUPTOTAL of Itamized Independent Expanditures  | 200.00  |  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures  | ▶ 600.00  |  |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures  |   |  |  |  |
|  | 77 - 75 - 75  |  |  |  |
| (c) TOTAL Independent Expenditures   |   |  |  |  |
|  | 7 7 7   |  |  |  |
|  |   |  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were with, or at the request or suggestion of, any candidate or authorized committee or agent of party committee) any political party committee or its agent. |   |  |  |  |
| Mikhael Moore  | M = M / D = D / Y = Y = Y                                     |  |  |  |
| [Electronically Filed] Date  |   |  |  |  |
| Signature  |   |  |  |  |

| PAGE  | 31     | OF   |        |
|-------|--------|------|--------|
| FOR L | INE 24 | OF F | ORM 3X |

| NAME OF COMMITTEE (In Full)  FEC IDENTIFICATION NUM   |                                     |  |  |
|---|-------------------------------------|--|--|
| JEWISH COUNCIL FOR EDUCATION AND RESEARCH   | C C00452847                         |  |  |
| Check if 24-hour report 48-hour report New report Amends report fi  | iled on Man / Dad / Yayayay         |  |  |
| Full Name (Last, First, Middle Initial) of Payee  Aram Rubenstein-Gillis  | Date                                |  |  |
| [MEMO ITEM]   | M M / D D / Y Y Y Y                 |  |  |
| Mailing Address 1614 10th Avenue  | 10 31 2012                          |  |  |
|   | Amount                              |  |  |
| City State Zip Code   | 500.00                              |  |  |
| Brooklyn NY 11215   | Transaction ID : SE.9792            |  |  |
| Purpose of Expenditure Media Production  Category/ Type   | House State: DC Senate District: 00 |  |  |
| Name of Federal Candidate Supported or Opposed by Expenditure:  | × President                         |  |  |
| BARACK OBAMA C  | check One: Support Oppose           |  |  |
| Calendar Year-To-Date Per Election for Office Sought 55987.00   | Other (specify)                     |  |  |
| Full Name (Last, First, Middle Initial) of Payee Uri Sharlin [MEMO ITEM]  | Date                                |  |  |
| Mailing Address 255 Eastern Parkway   | 10 31 2012                          |  |  |
|   | Amount                              |  |  |
| City State Zip Code  Brooklyn NY 11238  | 180.00                              |  |  |
| 2.001)  | Transaction ID : SE.9812            |  |  |
| Purpose of Expenditure Media Production  Category/ Type   | Senate District: 00                 |  |  |
| Name of Federal Candidate Supported or Opposed by Expenditure:  | X President                         |  |  |
| BARACK OBAMA  | Check One: Support Oppose           |  |  |
|   | Other (specify)                     |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   |                                     |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   |                                     |  |  |
| (c) TOTAL Independent Expenditures  |                                     |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |                                     |  |  |
| Mikhael Moore [Electronically Filed] Date   | 01 09 2013                          |  |  |
| Signature   |                                     |  |  |
|   |                                     |  |  |

| PAGE  | 32     | OF    | 32<br>ORM 3X |
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| FOR L | INE 24 | OF FO | ORM 3X       |

|   | TOTT LINE 24 OF TOTHW 3X                                 |  |  |
|---|--|--|--|
| NAME OF COMMITTEE (In Full)  FEC IDENTIFICATION NUMBER ▼  |  |  |  |
| JEWISH COUNCIL FOR EDUCATION AND RESEARCH   | C C00452847  |  |  |
| Check if 24-hour report 48-hour report New report Amends report   | ort filed on   |  |  |
| Full Name (Last, First, Middle Initial) of Payee  | Date   |  |  |
| Jake Shulman-Mant   |  |  |  |
| [MEMO ITEM]   | 10 31 2012   |  |  |
| Mailing Address 68 Edgars Lane  | Amount   |  |  |
| City State Zip Code   | 100.00   |  |  |
| Hastings on Hudson NY 10706   | 180.00   |  |  |
| Purpose of Expenditure Cotogory/  | Transaction ID : SE.9790  Office Sought: House State: DC |  |  |
| Media Production  Category/ Type  | Senate   |  |  |
|   | President District: 00                                   |  |  |
| Name of Federal Candidate Supported or Opposed by Expenditure:  |  |  |  |
| BARACK OBAMA  | Check One: Support Oppose                                |  |  |
| Calendar Year-To-Date Per Election  | Disbursement For: Primary General                        |  |  |
| for Office Sought 55987.00  | 2012 Other (specify)                                     |  |  |
| Full Name (Last, First, Middle Initial) of Payee  | Date   |  |  |
| St. Louis Jewish Light  | M M / D D / Y Y Y Y                                      |  |  |
| Mailing Address 6 Millstone Campus  | 10292012   |  |  |
| e minotorio cumpuo  | Amount   |  |  |
| City State Zip Code   | 9387.82  |  |  |
| St. Louis MO 63146  | Transaction ID : SE.9745                                 |  |  |
| Purpose of Expenditure Category/  | Office Sought: House State: DC                           |  |  |
| Advertising Type  | Senate District: 00                                      |  |  |
| Name of Federal Candidate Supported or Opposed by Expenditure:  | President —  |  |  |
| BARACK OBAMA  | Check One: Support Oppose                                |  |  |
| Calendar Year-To-Date Per Election  | Disbursement For: Primary General                        |  |  |
| for Office Sought   | 2008 Other (specify)                                     |  |  |
|   |  |  |  |
|   |  |  |  |
| (a) SUBTOTAL of Itemized Independent Expenditures   | ▶ 9387.82  |  |  |
|   |  |  |  |
| (b) SUBTOTAL of Unitemized Independent Expenditures   | . •  |  |  |
|   | 7 7 4  |  |  |
| (c) TOTAL Independent Expenditures  | ▶ 51624.82   |  |  |
|   | 31024.02   |  |  |
|   |  |  |  |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |  |  |  |
| Mikhael Moore   | M = M / D = D / Y = Y = Y                                |  |  |
| [Electronically Filed] Date   |  |  |  |
| Signature   |  |  |  |